

APN#: 1420-06-401-005  
RPTT: \$312.00

DOUGLAS COUNTY, NV  
RPTT:\$312.00 Rec:\$16.00  
\$328.00 Pgs=3  
04/03/2015 11:12 AM  
ETRCO, LLC  
KAREN ELLISON, RECORDER

Recording Requested By:  
Western Title Company

Escrow No.: 070342-TEA

When Recorded Mail To:

Thomas F. Hutton

Christine Hutton

1310 E. 9th St  
Silver Springs NV  
89429

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Traci Adams

Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grant R. Allen and Eileen V. Allen, Trustees of The Grant R. Allen and Eileen V. Allen Family Trust do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas F. Hutton and Christine Hutton, husband and wife, as joint tenants, with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

**Parcel D as set forth on that certain Parcel Map for Grant R. and Eileen V. Allen, being situated in and being a portion of the West 1/2, South 1/2, Lot 1 of the Southwest 1/4, Section 6, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, recorded May 8, 1990, Book 590, Page 1092, Document No. 225537, Official Records of Douglas County, Nevada.**

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/05/2015

The Grant R. Allen and Eileen V. Allen Family Trust

Grant R. Allen  
Grant R. Allen, Trustee

Eileen V. Allen  
Eileen V. Allen, Trustee

STATE OF Nevada }  
COUNTY OF Douglas } ss  
This instrument was acknowledged before me on

3/19/15

By Grant R. Allen and Eileen V. Allen.

[Signature]  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1420-06-401-005  
 b)  
 c)  
 d)

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$80,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$80,000.00  
 Real Property Transfer Tax Due: \$312.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Grant R. Allen Capacity grantor  
 Signature Eileen V. Allen Capacity grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
**Print Name:** Grant R. Allen and Eileen V. Allen, Trustees of The Grant R. Allen and Eileen V. Allen Family Trust  
**Address:** 3628 Silverado Drive  
**City:** Carson City  
**State:** NV **Zip:** 89705

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
**Print Name:** Thomas F. Hutton and Christine Hutton  
**Address:** 1310 E 9th St  
**City:** Silver Springs  
**State:** NV **Zip:** 89429

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1513 Highway 395, Suite 101  
**City/State/Zip:** Gardnerville, NV 89410

Esc. #: 070342-TEA