DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$17.00 Total:\$20.90

2015-859718 04/03/2015 03:03 PM

ROGER A. WEBSTER

Pgs=5

KAREN ELLISON, RECORDER

Recording requested by: ROGER WEBSTER	Space above reserved for use by Recorder's Office
When recorded, mail to:	Document prepared by:
Name: GREE GND CHARLOTTE BLACKMAN	Name ROSER WEBSTER
Address: 3719 So, MOUNTAIN COURT	Address 5400 W. BUENA VISTA ANE
City/State/Zip: V/54L14, CA 93277	City/State/Zip VISALIA, CA, 93291
Property Tax Parcel/Account Number 16 2 46	

# **Warranty Deed**

	This Warranty Deed is made on - 13 MARCH 7015, between ROGEA and CAROLYN WEBSTE	R
	Grantor, of 5400 WI BUENA VISTA AVE., City of	
	VISALIA , State of CRUFERNIA , and	
	GREGAND CHAPLOTTE Blackman, Grantee, of 3719 50- MOUS NTASN COURT	
,	, City of VISALIA , State of CALIFORNIA.	
d		
r	For valuable consideration, the Grantor hereby sells, grants, and conveys the following described real es-	
	tate, in fee simple, to the Grantee to have and hold forever, along with all easements, rights, and buildings	
ĺ	belonging to the described property, located at RIDGE TAHLE P.O. Box 5790	
	, City of STATELINE , State of NEVADA 89449 :	
١		
	See Attached.	

The Grantor warrants that it is lawful owner and has full right to convey the property, and that the property is free from all claims, liabilities, or indebtedness, and that the Grantor and its successors will warrant and defend title to the Grantee against the lawful claims of all persons. Taxes for the tax year of 2015 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

(CALIFORNIA CIVIL CODE § 1189)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA				
COUNTY OF Tulare				
personally appeared Roger A. Whother Conde who proved to me on the basis of satisfactory evidence subscribed to the within instrument and acknowledged in his/her/their authorized capacity(ies), and that by the person(s), or the entity upon behalf of which the person certify under PENALTY OF PERJURY under the laws of	ce to be the person(s) whose name(s) k/are it to me that he/she/they executed the same his/her/their signature(s) on the instrument erson(s) acted, executed the instrument.			
paragraph is true and correct.				
WITNESS my hand and official seal.	JAYNIE M. VARAY Commission # 1967469 Notary Public - California Tulare County My Comm. Expires Feb 22, 2016			
ADDITIONAL OPTIONAL	INFORMATION			
Description of Attached Document  Title or Type of Document:	Document Date:			
Number of Pages: Signer(s) Other Than Named Above:				
Additional Information:				

Dated: - 13 Mürch 2015
Roger A. WEBSTER AND CARLYN J. WEBSTER Name of Grantor
Name of Grantor  Signature of Witness #1  Printed Name of Witness #1
Signature of Witness #2 Printed Name of Witness #2
State of
personally came before me and, being duly sworn, did state, acknowledge and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.  Notary Signature
Notary Public, In and for the County of State of
My commission expires:  Seal  Send all tax statements to Grantee.

LF602 Warranty Deed Pg.2 (12-12)

### **EXHIBIT "A"**

## A Timeshare Estate comprised of:

#### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 31 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_\_\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel."A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book-173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots. 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8. 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records. Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season. A.P.N. 42-170-09 31-087-0203

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

92 AUG 21 P2:47

SUZANNE BEAUDREAU RECORDEJ:

286504

\$ 7 EO PAID Bh DEPUTY

BOOK 892 PAGE 3469

	E OF NEVADA		
DECL	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		^
	a) 42-170-09		
	b) 31-087-0203		( )
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
۷.			\ \
	a) Vacant Land b) Single Fam. Re	es.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECOR	DERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
	g) Agricultural h) Mobile Home	DATE OF RECO	ORDING:
	i) X Other TIME THARE	NOTES:	
	1) IZI Oulei Just James		
3.	Total Value/Sales Price of Property:	\$ 1,00	00
	Deed in Lieu of Foreclosure Only (value of property		<del></del>
	Transfer Tax Value:	\$	$\frac{2}{G}$
	Real Property Transfer Tax Due:	» <u> </u>	). 10
			/ /
4.	If Exemption Claimed:	<b>)</b>	/ /
	a. Transfer Tax Exemption per NRS 375.090,	Section #	
	b. Explain Reason for Exemption:		
_	D. 1117 D. 1 C. 1	V 00 m 01	
5.	Partial Interest: Percentage being transferred:	<u>/00</u> %	
	e undersigned declares and acknowledges, under		
	5.110, that the information provided is correct to		
	pported by documentation if called upon to substa		
	ties agree that disallowance of any claimed exem		mination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interes	st at 1% per month.	
	~\\	\ \ \ \	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jo	intly and severally lia	ble for any additional amount owed.
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		/	
Signat	ure (asoly) / 6/062/02	Capacity	Works
f	CELLED (CELLETON DIFORMATION)	DYRWED (C	DANTEEN DIEGDMATION
	SELLER (GRANTOR) INFORMATION		FRANTEE) INFORMATION
	(REQUIRED)	(RI	EQUIRED)
luine Ni	(ama) P	Drint Nama Gase	+CHARLOTTE BLACKMAN
TIHL IN	ame: Regs + CAROLYM WEBSTER		· HOUNTAIN COURT
	S: 5400 W. BUENA AUE	City: VISACIA	FIGURIAIN COURT
City:	VISACIA Zip: 43291	• • •	Zip: 93277
tate:	CA Zip: 9.3 29 ]	State: CA,	Zip. <b>75277</b>
OMP	ANY/PERSON REQUESTING RECORDING	•	
	required if not the seller or buyer)		
rint N	<b>-</b>	Escrow #	
Addres			
city:	State:		Zip:
Jily.	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDE	
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