

DOUGLAS COUNTY, NV

2015-859721

RPTT:\$0.00 Rec:\$17.00

04/03/2015 03:26 PM

\$17.00 Pgs=4

FIRST AMERICAN TITLE STATELINE

KAREN ELLISON, RECORDER

E03

APN: 1220-21-510-078

APN: _____

APN: _____

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT__Grant Sale Bargain Deed Document Number: 2015-859618

This document is being re-recorded to correct the buyer' s vesting as shown on page 1

WHEN RECORDED MAIL TO:

Charles & Lori Buzzetti
8750 Casanova
Atascadero, CA 93402

A.P.N.: 1220-21-510-078
File No: 141-2480718 (NMP)
R.P.T.T.: \$971.10

When Recorded Mail To: Mail Tax Statements To:
Charles J. Buzzetti, Jr. and Lori Hageman Buzzetti
8750 Casanova
Atascadero, CA 93402

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles S. Achard and Rita A. Achard, Trustees of the Achard Family Trust 2007 Trust,
dated March 12, 2007

do(es) hereby *GRANT, BARGAIN and SELL* to

Charles J. Buzzetti, Jr. and Lori Hageman Buzzetti, husband and wife as joint tenants
with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 311, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED
FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/23/2015

DOUGLAS COUNTY, NV
RPTT:\$971.10 Rec:\$15.00
\$986.10 Pgs=2
FIRST AMERICANTITLE STATELINE
KAREN ELLISON, RECORDER

2015-859618

04/02/2015 01:19 PM

A.P.N.: 1220-21-510-078
File No: 141-2480718 (NMP)
R.P.T.T.: \$971.10

When Recorded Mail To: Mail Tax Statements To:
Charles J. Buzzetti, Jr. and Lori Hageman Buzzetti
8750 Casanova
Atascadero, CA 93402

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles S. Achard and Rita A. Achard, Trustees of the Achard Family Trust 2007 Trust,
dated March 12, 2007

do(es) hereby *GRANT, BARGAIN and SELL* to

Charles J. Buzzetti, Jr. and Lori Hageman Buzzetti

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 311, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

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Date: 02/23/2015

The Achard Family 2007 Trust, dated March 12, 2007

Charles S. Achard

Charles S. Achard, Trustee

Rita A. Achard

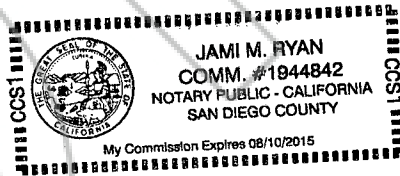
Rita A. Achard, Trustee

STATE OF **California**)
 : **ss.**
COUNTY OF **SAN DIEGO**)

This instrument was acknowledged before me on 3-6-2015 by ~~The Achard Family 2007 Trust~~ *Charles S Achard and Rita A Achard*

Jami M. Ryan

Notary Public
(My commission expires: aug 10 2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 23, 2015** under Escrow No. **141-2480718**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-21-510-078
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: 0
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: 0
 d) Real Property Transfer Tax Due: 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: 3
 b. Explain reason for exemption:
Grant Deed - Doc #2015-859618 being rerecorded to correct
 5. Partial Interest: Percentage being transferred: _____ % buyer vesting

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Angela Jerris Capacity: Escrow Agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Achard Family 2007 Trust
 Address: 304 Shady Glen Drive
 City: Fallbrook
 State: CA Zip: 92028

Print Name: Buzzetti
 Address: 8750 Casanova
 City: Atascadero
 State: CA Zip: 93402

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 141-2480718 NMP/at
 Address: P.O. Box 645
 City: Zephyr Cove State: NV Zip: 89448