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DOUGLAS COUNTY, NV

2015-859741

Rec:\$16.00 Total:\$16.00

04/06/2015 09:53 AM

HOME MEANS NEVADA INC

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## **RECORDING REQUESTED BY:**

Home Means Nevada, Inc., Representative and for the Benefit Of Nevada Home Retention Program Series Holdings LLC



00011209201508597410030034 KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Home Means Nevada, Inc. 2250 N Las Vegas Blvd., Suite 600 North Las Vegas, NV 89030

APN No. 1320-33-310-022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## REQUEST FOR NOTICE UNDER NRS 116.31163 AND/OR 116.311635 AND/OR NRS 116.31168 AND/OR NRS 107.090 AND/OR NRS 117

THE UNDERSIGNED, as Beneficiary/Lender under a certain Deed of Trust recorded 5/28/2009 as Instrument No. 743995 of the Official Records in the County Recorder's Office for Douglas County, State of Nevada, which identified Terry Cummings, as the trustor(s)/Grantor(s), to United Title of Nevada as the Trustee(s), for the benefit of Wells Fargo Bank, N.A., as the Original Beneficiary/Lender, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as 1288 Cambell CT, Gardenville, NV 89410

Legal Description: See Attached Exhibit A

The undersigned hereby demand, in writing, all notices against the real property required to be mailed or recorded pursuant to NRS Chapters 116 and/or 107 and/or 117, including without limitation, any Notice of delinquent Assessment, Notice of Default and Election to Sell, or Notice to Sell.

This Request for Notice is directed to all common interest community/communities in which real property, subject to the above described Deed of Trust, is located.

The undersigned demand that written notice be sent to the following address:

Home Means Nevada, Inc. (Representative) and for the Benefit of Nevada Home Retention Program Series Holdings LLC 2250 N Las Vegas Blvd, Suite 600, North Las Vegas, NV 89030

Dated:

April 1st

, 2015

Home Means Nevada, Inc. as Representative and for the Benefit of Nevada Home Retention Program Series Holdings LLC, as Beneficiary/Lender

By: Anna Zakowska, CEO

## **Notary Page for Request for Notice**

## EXHIBIT "A" Legal Description

Lot 23, in Block O, as set forth on Final Subdivision Map FSM-1006, of CHICHESTER ESTATES PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at page 1407, as Document No. 370215 and amended by Certification of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, and further amended by Certification of Amendment recorded July 17, 2001, as Document No. 518480, of Official Records.

APN: 1320-33-310-022

Order Number: 00172390

