

16
Recording Requested By
Gary Hursh, Attorney
and when recorded mail to

DOUGLAS COUNTY, NV 2015-859758
Rec:\$16.00
Total:\$16.00 04/06/2015 12:37 PM
GARY HURSH Pgs=4

Sally Ann Jeffrey
6735 Pera Drive
Rancho Murieta, CA 95683



KAREN ELLISON, RECORDER

E07

mail tax statements to
Same as above

PTN APN 1318-26-101-006 (NEW)

TRUST TRANSFER DEED APN: 07-130-19
(Portion)

The undersigned declares: Documentary transfer tax is NONE.
No Sale This transfer is to a revocable trust. R&T \$11930

FOR NO CONSIDERATION, Sally Ann Jeffrey, a widow, does hereby grant
to Sally Ann Jeffrey, Trustee of the Jeffrey Family Living Trust,
as Amended and Restated, the following described Real Property in
the unincorporated area of County of Douglas, State of Nevada:

See Exhibit A, which is incorporated herein by this reference.

November 9, 2012


Sally Ann Jeffrey

State of California
County of Sacramento

On November 9, 2012 before me, Gary Hursh, a notary public,
personally appeared Sally Ann Jeffrey, who proved to me on the
basis of satisfactory evidence to be the person whose name is
subscribed to the within instrument and acknowledged to me that she
executed the same in her authorized capacity, and that by her
signature on the instrument, the person, or the entity upon behalf
of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State
of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

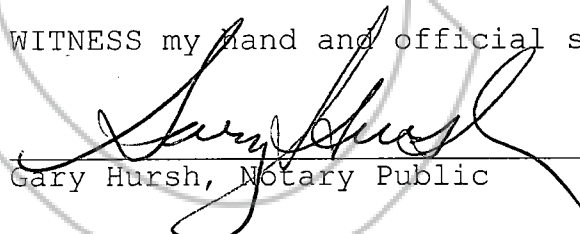

Gary Hursh, Notary Public



Exhibit A

Real property in the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at Page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1318-26-101-006
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>SD TRUST</u>	

- 3.a. Total Value/Sales Price of Property \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 0
 d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: Transfer from individual to revocable trust where individual is grantor and trustee

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sally A. Jeffrey Capacity: Owner
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Sally Ann Jeffrey
 Address: 6735 Pera Drive
 City: Rancho Murieta
 State: CA Zip: 95683

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sally A. Jeffrey, Trustee
 Address: 6735 Pera Drive
 City: Rancho Murieta
 State: CA Zip: 95683

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Gary Hursh, Attorney
 Address: 6855 Fair Oaks Blvd., Suite 100
 City: Carmichael

Escrow # _____
 State: CA Zip: 95608