

A.P.N.: 1220-22-210-159  
File No: 143-2481498 (SC)  
R.P.T.T.: \$0.00 #5

When Recorded Mail To: Mail Tax Statements To:  
John Chargin  
10 Westcott Lane  
Ladera Ranch, CA 92694

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lisa Ann Chargin, Spouse of Grantee

do(es) hereby GRANT, BARGAIN and SELL to

John Chargin, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

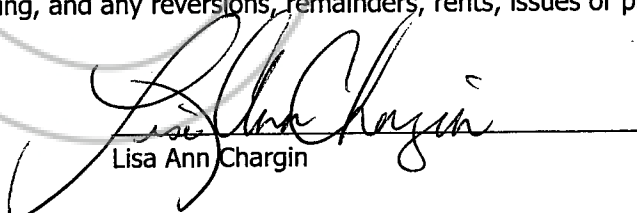
LOT 583, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

Subject to

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Lisa Ann Chargin MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO John Chargin.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/26/2015

  
\_\_\_\_\_  
Lisa Ann Chargin

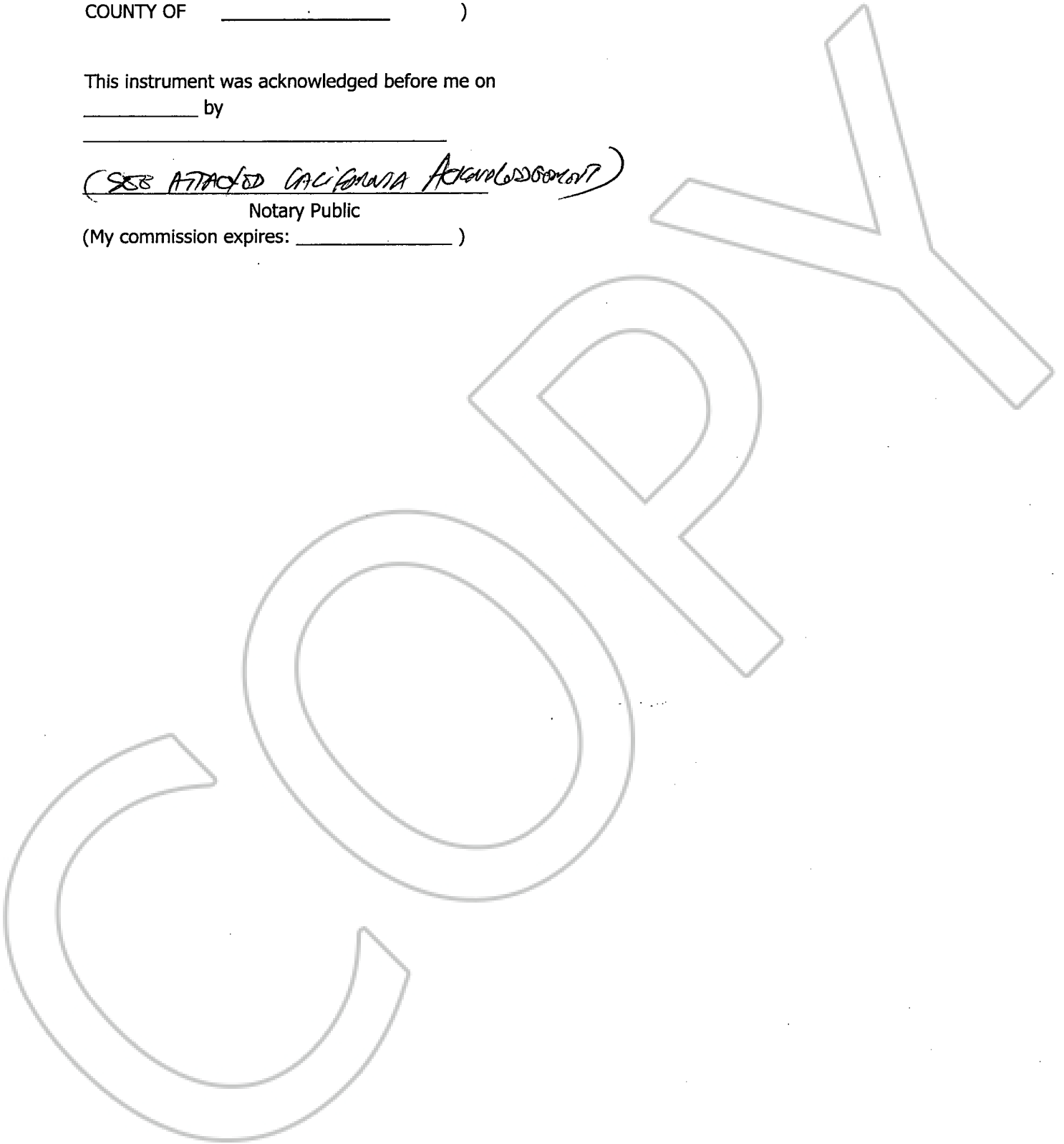
STATE OF **California** )  
 )  
 ) :SS.  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on  
\_\_\_\_\_ by  
\_\_\_\_\_

*(SEE ATTACHED CALIFORNIA ACKNOWLEDGMENT)*

Notary Public

(My commission expires: \_\_\_\_\_)



# CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )

COUNTY OF Orange )

On \_\_\_\_\_ before me, Mario Karacuschansky, Notary  
Public, (here insert name and title of the officer)  
Date

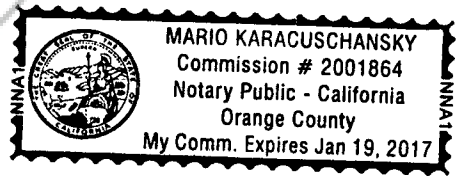
personally appeared LISA ANN CHARON

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature] (Seal)  
OPTIONAL \_\_\_\_\_



Description of Attached Document

Title or Type of Document: GRANT BARBAIN AND SALES DEED Number of Pages: 2

Document Date: 03/29/2015 Other: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 1220-22-210-159  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.        f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ \_\_\_\_\_  
b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))  
c) Transfer Tax Value: \$ \_\_\_\_\_  
d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #5  
b. Explain reason for exemption: Spouse to Spouse without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: Grantor  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Lisa Ann Chargin  
Address: 10 Westcott Lane  
City: Ladera Ranch  
State: CA      Zip: 92694

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: John Chargin  
Address: 10 Westcott Lane  
City: Ladera Ranch  
State: CA      Zip: 92694

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2481498 SC/rg  
State: NV      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)