

DOUGLAS COUNTY, NV

2015-859858

Rec:\$16.00

\$16.00 Pgs=3

04/08/2015 10:59 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1220-20-001-056
070175-TEA

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 070175-TEA

When Recorded Mail To:

John S. Dicconson

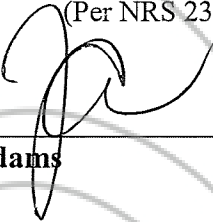
166 Pacific Avenue

Pacific Grove, CA 99350

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____



Traci Adams

Escrow Officer

ORDER CONFIRMING SAL OF REAL PROPERTY

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

RECEIVED

MAR 13 2015

Douglas County
District Court Clerk

FILED

2015 APR -7 PM 2:00

BOBBIE R. WILLIAMS
CLERK

BY D. GOELZ DEPUTY

1 Case No. 14-PB-0105

2 Dept. I

3
4
5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
6 IN AND FOR THE COUNTY OF DOUGLAS

7 In the Matter of the Estate of

8
9 ELIZABETH WRIGHT DICCONSON,

**ORDER CONFIRMING SALE OF
REAL PROPERTY**

10
11 Deceased.

12
13 The Court has read and reviewed the Petition for Confirmation of Sale of Real Property
14 filed by Petitioners JOHN S. DICCONSON and DOUGLAS H.E. DICCONSON, JR.

15 THE COURT FINDS THAT:

16 1. On October 28, 2014 Petitioners were appointed as Co-Personal Representatives of
17 the above-referenced estate, pursuant to Decedent's Last Will and Testament.

18 2. It is necessary that the real property described below be sold in order that the
19 proceeds therefrom may be distributed to the beneficiaries of the Estate of Elizabeth Wright
20 Dicconson.

21 3. Escrow was scheduled to close on or about April 6, 2015.

22 4. The beneficiaries unanimously consent to the sale of the real property.

23 5. The Court previously waived publication of sale and appraisal of the property.

24 NOW THEREFORE, IT IS HEREBY ORDERED:

25 1. That pursuant to NRS § 148.280, the Court approves the offer made and confirms
26 the sale of 782 Marron Way, Gardnerville, Nevada (Douglas County APN 1220-20-001-056), and
27

28 //

COPY

DIAGRAM
POST OFFICE BOX 2860
MINDEN, NEVADA 89423
(775) 782-7171

1 further authorizes Co-Petitioners to execute all appropriate legal documents necessary to
2 effectuate a conveyance of the property.

3
4 DATED this 7 day of April 2015.

5 

6
7 DISTRICT COURT JUDGE

8
9 Submitted by:

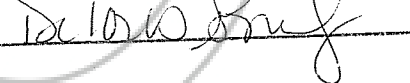
10 BROOKE · SHAW · ZUMPF
11 CHARLES S. ZUMPF, ESQ.
12 Bar No. 4804
13 P.O. Box 2860
14 Minden, Nevada 89423
15 Telephone: 775-782-7171
16 Attorney for Petitioners
17 John S. Dicconson and Douglas H.E. Dicconson, Jr.

18
19
20
21 **CERTIFIED COPY**

22 The document to which this certificate is attached is a
23 full, true and correct copy of the original in file and of
24 record in my office.

25 DATE April 7, 2015

26 BOBBIE R. WILLIAMS, Clerk of Court
27 of the State of Nevada, in and for the County of Douglas,

28 By  Deputy