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WHEN RECORDED MAIL TO:

Ted Borda
Diana Borda
P.O. Box 824
Fernley, NV 89408



00011411201508599100030039

KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. N1500276-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-32-801-028
R.P.T.T. \$1,248.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Alton Anker and Sue Anker, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Ted Borda and Diana Borda, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Alton Anker

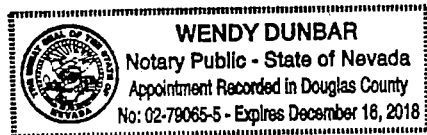
Sue Anker

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 3-30-15
by Alton Anker and Sue Anker

NOTARY PUBLIC



**EXHIBIT A
LEGAL DESCRIPTION**

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Parcel No. 2 as shown on that Resubdivision of Parcel Map No. 87157 for Mathilda Hussman as recorded in Book 1277, at Page 729, as Document No. 15874 and shown as the Southwest corner of Parcel No. 1 on that Record of Survey for William Hussman as recorded in Book 492, at Page 1331, as Document No. 275307;

thence North $89^{\circ}54'35''$ West, 340.25 feet to the Southwest corner of said Parcel No. 2, Document No. 15874; thence North $00^{\circ}18'28''$ West, 785.12 feet to The Point of Beginning; thence North $82^{\circ}23'49''$ West, 174.91 feet; thence North $89^{\circ}29'31''$ West, 82.31 feet; thence South $80^{\circ}09'56''$ West, 374.98 feet to the Easterly line of Mack Land Cattle Company; thence along said Easterly line of North $00^{\circ}19'55''$ West, 678.24 feet to the Southerly corner of that area of Boundary Line Adjustment as recorded in Book 587, at Page 1191; thence per said Boundary Line Adjustment North $26^{\circ}05'58''$ East, 384.53 feet to the Southerly line of Sierra Meadows, Phase 2, as recorded as Document No. 15229; thence along said Southerly line South $61^{\circ}18'42''$ East, 110.00 feet; thence South $51^{\circ}33'29''$ East, 919.50 feet to the common corner with Sierra Meadows Phase 1, as recorded as Document No. 09292; thence South $51^{\circ}33'29''$ East, 180.00 feet; thence South $71^{\circ}38'10''$ East, 240.30 feet; thence South $42^{\circ}53'16''$ East, 47.33 feet to the Southerly line of that 50 foot road and utility easement as shown on said Document No. 15874; thence along said Southerly line South $38^{\circ}37'29''$ West, 206.14 feet; thence along the arc of a curve to the right having a delta angle of $58^{\circ}58'42''$, radius of 225.00 feet and an arc length of 231.61 feet; thence continuing on said Southerly line North $82^{\circ}23'49''$ West, 427.29 feet to the Westerly line of said Parcel 2, Document No. 15874; thence along said Westerly line North $00^{\circ}18'28''$ West, 50.48 feet to the Point of Beginning.

In Compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded October 13, 2005, in Book 1005, Page 6140, Document No. 657721, of Official Records, Douglas County, Nevada.

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-32-801-028
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$320,000.00
 \$ _____
 Transfer Tax Value \$320,000.00
 Real Property Transfer Tax Due: \$1,248.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Alton Anker</u>	Print Name: <u>Ted Borda and Diana Borda</u>
Address: <u>P.O. Box 995</u> <u>Minden, NV 89423</u> City, State, Zip	Address: <u>P.O. Box 824</u> <u>Fernley, NV 89408</u> City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500276-WD
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410