

DOUGLAS COUNTY, NV

2015-859914

RPTT:\$234.00 Rec:\$16.00

\$250.00 Pgs=3

04/09/2015 11:17 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1022-09-001-099

RPTT: \$234.00

Recording Requested By:

Western Title Company

Escrow No.: 071189-TEA

When Recorded Mail To:

Randy Putman and Valerie Putman

929 Hamton Road

Sacramento, CA 95864

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Wilson and Brigitte Wilson, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Randy Putman and Valerie Putman, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

Lot 45 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3 , according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, page 221, as Document No. 44091.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/31/2015

Mark Wilson
Mark Wilson

Brigitte Wilson
Brigitte Wilson

STATE OF Nevada

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

4/1/15

By Mark Wilson and Brigitte Wilson.

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1022-09-001-099
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$60,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$60,000.00

Real Property Transfer Tax Due: \$234.00

\$60,000.00
 (_____)
\$60,000.00
\$234.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Wilson Capacity SELLER
 Signature Brigitte Wilson Capacity SELLER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Mark Wilson and Brigitte Wilson
 Address: P.O. Box 464
 City: Wellington
 State: NV Zip: 89444

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Randy Putman and Valerie Putman
 Address: 929 Hamton Road
 City: Sacramento
 State: CA Zip: 95864

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 071189-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)