

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89205



KAREN ELLISON, RECORDER

APN: 1320-30-713-022

LOAN: 3308935457

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK**, it's successors and or assigns, secured by that Assignment of Deed of Trust recorded as Instrument Number 0803114 on 05/29/2012 which identified Charles Schwab Bank as assignee and Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. as assignor of that certain Deed of Trust recorded as Instrument Number 0723698 on 05/21/2008 in the Recorder's office, County of **Douglas**, State of Nevada, which identified **FAYE E. GROVES OF THE FAYE E. GROVES REVOCABLE TRUST DATED MAY 5TH, 2006** as Borrower/Grantor, and **First American Title** as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **1648 West Minden Village Loop, Minden, NV 89423**, APN **1320-30-713-022**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **FAYE E. GROVES OF THE FAYE E. GROVES REVOCABLE TRUST DATED MAY 5TH, 2006**

The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89205

In witness whereof the undersigned caused this instrument to be executed this _____ day of
3/27, 2015.

Charles Schwab Bank



Gerry Alcasas, Managing Director

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On March 27, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he/she executed the same in his/her authorized capacity on behalf of the entity upon which the her/she acted.

WITNESS my hand and official seal.



NOTARY PUBLIC'S SIGNATURE



Legal Description

EXHBIT "A"

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NV, COUNTY OF DOUGLAS, CITY OF MINDEN AND DESCRIBED AS FOLLOWS:

LOT 22, AS SET FORTH ON THE FINAL SUBDIVISION MAP PD NO. 03-007-1 FOR MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STAET OF NEVADA, ON AUGUST 23, 2004, IN BOOK 0804, AT PAGE 9492, AS DOCUMENT NO. 62268, OF OFFICIAL RECORDS

LEGAL DESCRIPTION TAKEN FROM: DEED RECORDED 8/10/2006, AS DOCUMENT NUMBER 0681827.

Commonly known as: 1648 WEST MINDEN VILLAGE LOOP, MINDEN, NV 89423