

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89205



00011423201508599220030030

KAREN ELLISON, RECORDER

APN: 1420-29-812-011

LOAN: 3307032223

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK**, it's successors and or assigns, secured by that Assignment of Deed of Trust recorded as Instrument Number 0804656 on 06/25/2012 which identified Charles Schwab Bank as assignee and Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. as assignor of that certain Deed of Trust recorded as Instrument Number 801621 on **04/30/2012** in the Recorder's office, County of **Douglas**, State of Nevada, which identified **Karol D. Woythal, an unmarried woman** as Borrower/Grantor, and **Western Title** as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **1154 N Fork Trail, Minden, NV 89423**, APN **1420-29-812-011**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **Karol D. Woythal, an unmarried woman**

The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

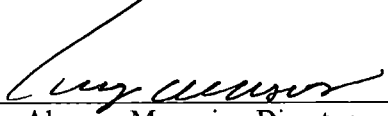
This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89205

In witness whereof the undersigned caused this instrument to be executed this _____ day of
3/27, 2015.

Charles Schwab Bank



Gerry Alcasas, Managing Director

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On March 27, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he/she executed the same in his/her authorized capacity on behalf of the entity upon which the her/she acted.

WITNESS my hand and official seal.



NOTARY PUBLIC'S SIGNATURE



EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 10 in Block A, as set forth on Final Subdivision Map, Planned Development PD 02-
01 for NORTH FORK TRAILS, filed in the office of the County Recorder of Douglas
County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.**

**Assessor's Parcel Number(s):
1420-29-812-011**