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KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89205

APN: 1319-18-412-017

LOAN: 3308941028

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK**, it's successors and or assigns, secured by that Assignment of Deed of Trust recorded as Instrument Number 0803115 on 05/29/2012 which identified Charles Schwab Bank as assignee and Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. as assignor of that certain Deed of Trust recorded as Instrument Number 0722654 on 05/05/2008 in the Recorder's office, County of **Douglas**, State of Nevada, which identified **Susan A Herwig and Michael C Herwig, WIFE AND HUSBAND** as Borrower/Grantor, and **First American Title** as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **313 Andria Drive, Stateline, NV 89449**, APN **1319-18-412-017**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **Susan A Herwig and Michael C Herwig, WIFE AND HUSBAND**

The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89205

In witness whereof the undersigned caused this instrument to be executed this _____ day of
3/27, 2015.

Charles Schwab Bank


Gerry Alcasas, Managing Director

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On March 27, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he/she executed the same in his/her authorized capacity on behalf of the entity upon which the her/she acted.

WITNESS my hand and official seal.


NOTARY PUBLIC'S SIGNATURE



LEGAL DESCRIPTION

County: DOUGLAS
Property Address: 313 Andria Dr.
STATELINE, NV 89449

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NV, COUNTY OF DOUGLAS, CITY OF STATELINE AND DESCRIBED AS FOLLOWS: BEING ALL OF LOT 15 AS SHOWN ON THE MAP ENTITLED "MAP OF KINGSBURY VILLAGE UNIT NO. 1" FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 27, 1961 AS DOCUMENT NO. 19281 AND ON THE MAP ENTITLED "AMENDED MAP OF KINGSBURY VILLAGE UNIT NO. 1" FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 10, 1963, AS DOCUMENT NO. 22952. LEGAL DESCRIPTION TAKEN FROM: DEED RECORDED 7/30/2004, AS DOCUMENT NUMBER 0620301.

FOR INFORMATION ONLY:

Property Address: 313 Andria Dr. , STATELINE, NV 89449