

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

CHARLES SCHWAB BANK  
5190 NEIL ROAD, SUITE 300  
RENO, NV 89205



00011429201508599280030031

KAREN ELLISON, RECORDER

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APN: 1220-01-001-036

LOAN: 3311958923

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF  
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK**, its successors and or assigns, secured by that Assignment of Deed of Trust recorded as Instrument Number 814291 on 12/10/2012 which identified Charles Schwab Bank as assignee and Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. as assignor of that certain Deed of Trust recorded as Instrument Number 813475 on 11/28/2012 in the Recorder's office, County of **Douglas**, State of Nevada, which identified **Noriko Iwamura and Donald C. Iwamura, wife and husband** as Borrower/Grantor, and Title Source as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **1394 Hawkins Peak Court, Gardnerville, NV 89410**, APN **1220-01-001-036**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **Noriko Iwamura and Donald C. Iwamura, wife and husband**

**The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.**

This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK  
5190 NEIL ROAD, SUITE 300  
RENO, NV 89205

In witness whereof the undersigned caused this instrument to be executed this \_\_\_\_\_ day of  
3/27, 2015.

Charles Schwab Bank

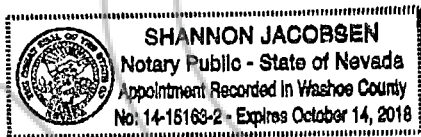
  
\_\_\_\_\_  
Gerry Alcasas, Managing Director

STATE OF NEVADA    )  
                                  ) ss  
COUNTY OF WASHOE )

On March 27, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he/she executed the same in his/her authorized capacity on behalf of the entity upon which the her/she acted.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC'S SIGNATURE



**EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 122001001036

Land Situated in the City of Gardnerville in the County of Douglas in the State of NV

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING ASSESSOR S  
PARCEL NUMBER 23-483-20, SPECIFICALLY DESCRIBED AS:

BEING WITHIN THE NORTHEASTERLY 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.  
DOUGLAS COUNTY, NEVADA, AND BEING FURTHER DESCRIBED AS FOLLOWS:

PARCEL B-2 OF PARCEL MAP #2037 FOR MOLINE BUILDERS, INC., A REDIVISION OF PARCEL B OF PARCEL  
MAP #2032 FOR MOLINE BUILDERS, INC., FILED FOR RECORD MAY 15, 1997, IN BOOK 597, PAGE 2440,  
AS DOCUMENT NO. 412570, OF OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDS.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does  
not represent that any acreage or footage calculations are correct. References to quantity are for  
identification purposes only.

Commonly known as: 1394 Hawkins Peak Court , Gardnerville, NV 89410