

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89205



00011432201508599310030030

KAREN ELLISON, RECORDER

APN: 1219-22-001-022

LOAN: 3308953308

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK f/k/a Charles Schwab Bank NA**, it's successors and or assigns, secured by that Deed of Trust recorded as Instrument Number 747660 on 07/23/2009 in the Recorder's office, County of **Douglas**, State of Nevada, which identified **Michael Hartstein and Doris Chen, trustees of The Hartstein Family Trust dated March 16, 2000** as Borrower/Grantor, and **First American Title**, as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **207 Forest Hill Way, Gardnerville, NV 89423**, APN **1219-22-001-022**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **Michael Hartstein and Doris Chen, trustees of The Hartstein Family Trust dated March 16, 2000**

The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

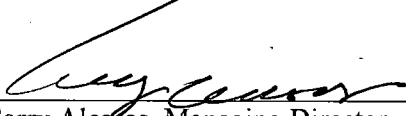
This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89205

In witness whereof the undersigned caused this instrument to be executed this _____ day of
3/27, 2015.

Charles Schwab Bank



Gerry Alcasas, Managing Director

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On March 27, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he/she executed the same in his/her authorized capacity on behalf of the entity upon which the her/she acted.

WITNESS my hand and official seal.



NOTARY PUBLIC'S SIGNATURE



EXHIBIT 'A'

LOT 324, IN BLOCK C, AS SET FORTH ON THAT CERTAIN OFFICIAL PLAT OF JOB'S PEAK RANCH UNIT 3, A PLANNED UNIT DEVELOPMENT, FINAL SUBDIVISION MAP 2014-3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 5, 2001 IN BOOK 1001 OF OFFICIAL RECORDS AS PAGE 1342 AS DOCUMENT NO. 524340.

A.P.N. 1219-22-001-022