

A ptn of APN: 1319-30-645-003  
R.P.T.T. \$ -0- (#3)  
Escrow No.: 20141757



00011486201508599790050057

KAREN ELLISON, RECORDER

E03

Recording Requested By:  
**Stewart Vacation Ownership**

Mail Tax Statements to:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

When Recorded Mail to:  
Resorts West Vacation Club  
P.O. Box 5790  
Stateline, NV 89449

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GRANT, BARGAIN, SALE DEED  
(Title of Document)

THIS DEED IS BEING RE-RECORDED TO REPLACE THE LEGAL DESCRIPTION WITH THE CORRECT LEGAL DESCRIPTION. TRANSFER TAX WAS PAID WITH THE ORIGINAL RECORDING ON SEPTEMBER 19, 2014 AS DOCUMENT NUMBER 0849648.

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Doc Number: **0849648**

09/19/2014 02:06 PM

OFFICIAL RECORDS

Requested By:  
STEWART TITLE

A portion of APN: 1319-30-644-068  
RPTT \$ 1.95 / #42-294-32-02 / 20141757

**GRANT, BARGAIN, SALE DEED**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00  
Bk: 0914 Pg: 3546 RPTT \$ 1.95



Deputy: sg

THIS INDENTURE, made **September 11, 2014** between **TERRI BATES-ROGERS** a married woman who acquired title as \* Grantor, and **Resorts West Vacation Club**, a Nevada nonprofit corporation Grantee;  
\* **TERRI BATES**, a single person

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

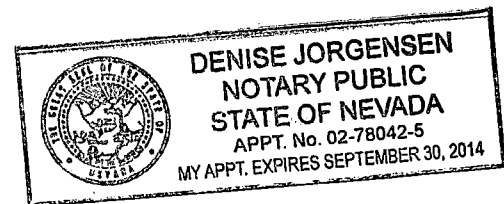
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  
Paul L. Rogers, present spouse of Terri L. Bates-Rogers herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which he/she may have or be presumed to have in the above described property.

STATE OF Nevada )  
COUNTY OF Douglas ) SS

Grantor:  
  
TERRI BATES-ROGERS  
  
PAUL L. ROGERS

This instrument was acknowledged before me on 9/11/14 by TERRI BATES-ROGERS and PAUL L. ROGERS

Notary Public



WHEN RECORDED MAIL TO  
Resorts West Vacation Club  
P.O. Box 5790  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Ridge Tahoe Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**EXHIBIT "A"**

**(37)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 159 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-068

**EXHIBIT "A"**

**(42)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 294 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.**

**Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:**

**BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;**

**thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;**

**thence S. 14°00'00" W. along said Northerly line, 14.19 feet;**

**thence N. 52°20'29" W., 30.59 feet;**

**thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.**

**A Portion of APN: 1319-30-645-003**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-645-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property
- |   |   |
|---|---|
| a) <input type="checkbox"/> Vacant Land                       | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse                      | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apartment Bldg.                   | f) <input type="checkbox"/> Commercial/Industrial   |
| g) <input type="checkbox"/> Agricultural                      | h) <input type="checkbox"/> Mobile Home             |
| i) <input checked="" type="checkbox"/> Other <u>Timeshare</u> |   |

3. Total Value/Sales Price of Property  
 Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_ \$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3  
 Document being re-recorded to attach the correct legal description. Transfer Tax paid 9/19/14 with Doc. #849648.
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

<b>Signature:</b>	<u>Terri Bates-Rogers</u>	<b>Capacity:</b>	<u>Grantor</u>
<b>Signature:</b>	<u><i>Alta Hansen, agent</i></u>	<b>Capacity:</b>	<u>Grantee</u>
	<b>Resorts West Vacation Club</b>		

**SELLER (GRANTOR) INFORMATION**

Print Name: Terri Bates-Rogers  
 Address: 1954 Mcnair St.  
 City/State/Zip East Palo Alto, CA 94303

**BUYER (GRANTEE) INFORMATION**

Print Name: Resorts West Vacation Club  
 Address: P.O. Box 5790  
 City/State/Zip Stateline, NV 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Vacation Ownership Escrow No 20141757  
 Address: 3476 Executive Pointe Way #16  
 City Carson City State: NV Zip 89706