DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

2015-859995 04/10/2015 12:00 PM

\$16.00 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1420-08-210-009

RPTT: \$-0- # 5

Recording Requested By: Western Title Company

Escrow No. 069660-CAL When Recorded Mail To: Mark Matthew Shattis

999 Haystack Drive Carson City, NV

89706

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Carrie Lindquist

Escrow Oficer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Cindy Shattis, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Mark Matthew Shattis, a married man as his sole and separate property all that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block D, as set forth on the final map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas, State of Nevada on June 01, 1994, in Book 694, Page 1, as Document No. 338607.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



STATE OF COUNTY OF Was acknowledged before me on by Cindy Shattis. Notary Public CARRIE LINDQUIST
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 05-97818-3 - Expires June 24, 2017

ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-08-210-009 b) c) d)					
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK	TORDERS OPT T/INSTRUMENT PAG ECORDING:	`#:	L USE ONLY
3.	B. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$0.00 \$0.00					
 4. 5. 	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #5 b. Explain Reason for Exemption: Wife deeding to Husband without consideration Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exempted.	he best of the ntiate the info ption, or othe	ir information a ormation provide r determination	nd belie: ed hereir	f, and can be n. Furthermore, the
	suant to NRS 375.030, the I	Buyer and Seller shall b	e jointly and	severally liable	e for an	y additional amount
owe Sigi	ed. nature ////	2	Capacity /	AREN		
_	nature		_Capacity _	,		
Prin	1	ORMATION	BUYER ((REQUII Print Name:	,		
Nan Add	he: 999 Haystack Drive	<u> </u>	Address:	999 Haystack	Drive	
City			City:	Carson City		
Stat		Zip: 89705	State:	NV	Zip:	89705
λ	MANUSED COMPENIES	TTO A PERCAPAGE				
<u>CO</u>	MPANY/PERSON REQUES (required if not the seller or buye					
Prin	t Name: eTRCo, LLC. On beh		oany I	Esc. #: <u>069660-C</u>	AL	
	ress: Carson Office	/				
	2310 S. Carson St, St					
City	/State/Zip: Carson City, NV 8	9701				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)