

DOUGLAS COUNTY, NV

2015-860000

RPTT:\$579.15 Rec:\$16.00

\$595.15 Pgs=3

04/10/2015 12:54 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

APN: 1320-08-410-033

Escrow No. 00208391 - 002 -13

RPTT \$ ~~370.50~~ **579.15**

When Recorded Return to:

Law Properties, LLC

5615 Flowering Sage Tr

Reno, NV 89511

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Shankle Properties, LLC

do(es) hereby Grant, Bargain, Sell and Convey to

Law Properties, LLC

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

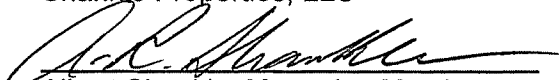
SEE SIGNATURE PAGE AND NOTARY ACKNOWLEDGEMENT ATTACHED HERETO AND MADE A PART HEREOF.

SPACE BELOW FOR RECORDER

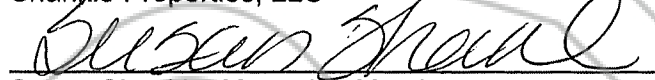
This Signature/Notary Acknowledgment page is attached to this certain Grant, Bargain, and Sale Deed by and between Shankle Properties, LLC as grantors and Law Properties, LLC as Grantees. Dated and executed herewith:

Witness my/our hand(s) this 10 day of April 2015

Shankle Properties, LLC


Albert Shankle, Managing Member

Shankle Properties, LLC


Susan Shankle, Managing Member

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 4-10-15,
By Albert Shankle and Susan Shankle.


NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.B.M., and more particularly described as follows:

Parcel 1D of Building 1, as shown on the Record of Survey, Document # 626022, recorded in the Office of the Douglas County Recorder and more particularly described as follows:

Commencing at the Southeast property corner of Tract 6, Block "B", as shown on Document # 426476; thence N. 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 124.00 feet to the Point of Beginning; thence through the following courses;

1. South 47°37'38" West, 15.17 feet;
2. South 42°22'22" East, 4.00 feet;
3. South 47°37'38" West, 64.17 feet;
4. South 68°19'11" West, 0.71 feet;
5. North 42°22'22" West, 40.00 feet;
6. North 47°37'38" East, 32.00 feet;
7. South 42°22'22" East, 0.25 feet;
8. North 47°37'38" East, 48.00 feet;
9. South 42°22'22" East, 36.00 feet to the Point of Beginning.

That above metes and bounds legal description previously appeared in Deed, recorded September 13, 2005, in Book 905, page 4317, as Document No. 654932, Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1320-08-410-033

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA DECLARATION OF VALUE

3. Total Value/Sales Price of Property: ~~\$95,000.00~~ 148,037.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: ~~\$95,000.00~~ 148,037.00
 Real Property Transfer Tax Due: ~~\$370.50~~ 579.15

4. **If Exemption Claimed**
- a. Transfer Tax Exemption, per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <i>Grantor</i>
Signature <i>[Signature]</i>	Capacity <i>Grantee</i>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Shankle Properties, LLC	Print Name: Law Properties, LLC
Address: 2248 Meridian Blvd Ste D	Address: 5615 Flowering Sage Tr
City/State/Zip: Minden, NV 89423	City/State/Zip: Reno, NV 89511

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00208391-00213
Address: 321 W. Winnie Ln., Suite 102 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)