**APN#:** 1220-22-410-008

**RPTT:** \$819.00

Recording Requested By:
Western Title Company
Escrow No.: 069870-ARJ

When Recorded Mail To: Craig V. Combs 6576 Creekside St. Redding, CA 96001

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature\_

Anu Jansse

**Escrow Officer** 

DOUGLAS COUNTY, NV

\$835.00

ETRCO, LLC

RPTT:\$819.00 Rec:\$16.00

Pgs=3

KAREN ELLISON, RECORDER

2015-860015

04/10/2015 03:46 PM

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Craig V. Combs, A Married Man, as His Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 400, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/05/2015

## Grant, Bargain and Sale Deed - Page 2

Reno Project Management, LLC

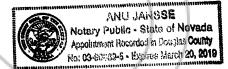
STATE OF NEMADO

COUNTY OF CUCLOS

This instrument was acknowledged before me on

By Jeremy Page.

Notary Public



ss

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-22-410-008 b) c) d)				
2.	Type of Property:  a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT	ORDERS OPTION VINSTRUMENT #:_ PAGE_ ECORDING:	NAL USE ONLY
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$209,900.0 (		
4.	a. Transfer Tax Exen b. Explain Reason for	nption per NRS 375.090, S r Exemption:	Section		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature  Capacity  Capacity  Capacity					
Prin	SELLER (GRANTOR) INF (REQUIRED)  nt Reno Project Mana		BUYER (C (REQUIR Print Name:	GRANTEE) INFOI (ED) Craig V. Combs	RMATION
Nan Add City Stat	Aress: 6770 S. McCarran Reno		Address: City: State:	6576 Creekside St Redding CA Z	ip: 96001
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)  Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office 1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)