DOUGLAS COUNTY, NV

2015-860027

RPTT:\$1560.00 Rec:\$15.00 Total:\$1,575.00

04/10/2015 04:09 PM

FIRST AMERICAN TITLE

Pg**s**≃3

A.P. No.

1320-29-510-021

Escrow No.

143-2482652-Rt/VT

R.P.T.T.

\$1,560.00

00011532201508600270030033

KAREN ELLISON, RECORDER

WHEN RECORDED RETURN TO:

Leesa A. Malm 1120 Monterra Drive Minden, NV 89423

MAIL TAX STATEMENTS TO: 1120 Monterra Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan E. Hanly, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Leesa A. Malm, a married woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 114 IN BLOCK K, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/31/2015

Susan E. Hanly	Marsh	
STATE OF NEVADA		
STATE OF NEVADA	,	
	: SS.	أفيح
COUNTY OF		
DOUGLAS		
		j
This instrument was a	cknowledged before me on	
4/c/15	by	٦,
Susan E. Hanly.		
Susan E. Manny.		

Notary Public (My commission expires: 440) RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/31/2015 under Escrow No. 143-2482652

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numl	per(s)				
a)_	1320-29-510-021					
b)_ c)				\wedge		
d)_						
•	To a of December			\ \		
2. a)	Type of Property Vacant Land	b) Single Fam. Re	FOR RECORD	ERS OPTIONAL USE		
c)	Condo/Twnhse	d) 2-4 Plex	Book	Page:		
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording	ng:		
g)	Agricultural	h) Mobile Home	Notes:			
i)	Other					
3.	a) Total Value/Sales F	rice of Property:	\$400,00	0.00		
b) Deed in Lieu of Foreclosure Only (value of (\$						
	c) Transfer Tax Value:		\$400,00	0.00		
	•		\$1,560.0	T		
	d) Real Property Trans		_ ψ1,000.0			
4.						
		ption, per 375.090, Sect	on:	-/		
	b. Explain reason for	exemption.				
5.	Partial Interest: Perce	ntage being transferred:	%			
	The undersigned dec	lares and acknowledges	under penalty of pe	rjury, pursuant to NRS		
375	.060 and NRS 375.1	10, that the information I can be supported by do	provided is correct	t to the pest of their		
the	information provided	herein. Furthermore, th	e parties agree tha	t disallowance of any		
clai	med exemption, or oth	er determination of add	itional tax due, may	result in a penalty of		
10%	6 of the tax due plus in	terest at 1% per month.	Pursuant to NRS 3	75.030, the Buyer and		
	er snail be jointly and s nature: (10010)	everally liable for any ad	Capacity:	hulla		
_		110011	Capacity:	70470		
Sigi	nature: SELLER (GRANTOR	INFORMATION		TEE) INFORMATION		
	(REQUIR			QUIRED)		
Prir	nt Name: Susan E. Ha	- N	Print Name: Lees	sa A. Malm		
	Iress: 10 Bux 4	199	Address: 1120	Monterra Drive		
City	: Usala		City: Minden			
Stat	· · · · · · · · · · · · · · · · · · ·	Zip: 84463	State: NV	Zip: 89423		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
		n Title Insurance		100050 DUODO		
	t Name: Company	205 Cuite 101	File Number: 143-2	482652 RVCPC		
Add City	lress <u>1663 US Highwa</u> r: Minden	ay 395, Suite 101	State: NV	Zip: 89423		
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