DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2015-860044

\$15.00

Pgs=2

04/13/2015 09:17 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1320-29-510-021

File No:

143-2482652 (Rt)

R.P.T.T.:

\$0

When Recorded Mail To: Mail Tax Statements To: Leesa A. Malm 1120 Monterra Drive Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David W. Malm

do(es) hereby GRANT, BARGAIN and SELL to

Leesa A. Malm, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 114 IN BLOCK K, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST David W. Malm MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Leesa A. Malm.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/09/2015

David W. Malm

STATE OF	NEVADA	)
COUNTY OF	DOUGLAS	:ss. )
4-9-15 by Pavid W. Malm	Notary Public on expires: 4-10-15	before me on
All little and a state of the s	Notary Public - Appointment Record No: 99-54931-5 - E  RISHELE L. Notary Public -	THOMPSON State of Nevada dod in Douglas County Expires April 10, 2015  THOMPSON State of Nevada dod in Douglas County Expires April 10, 2015

## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parce	el Number(s)		
a) 1320-29-51 <u>0-0</u>	• •		
b)	12 1	-	
c)			
d)		-	
2. Type of Proper	<u> </u>	Res. FOR RECORDERS OPTIONAL US	E
a) Vacant L			_
c) Condo/T		Book Page:	
e) Apt. Bldg		Date of Recording:	+ 1
g) Agricultu	ral h) Mobile Home	Notes:	4
i)			1
3. a) Total Value	/Sales Price of Property:	\$0	_ \
•	u of Foreclosure Only (value of	f (\$0	)
c) Transfer Ta	- 1	\$0	
•	ty Transfer Tax Due	\$0	-
,			
4. <u>If Exemption</u>		/ \ \	
<ul> <li>a. Transfer Ta</li> </ul>	ax Exemption, per 375.090, Se	ection: 5	
<sub>b.</sub> Explain rea	son for exemption: Removing	Husbands interest	
	: Percentage being transferred		
The undersign	ned declares and acknowledge	es, under penalty of perjury, pursuant to Ni on provided is correct to the best of th	رى eir
information and be	lief, and can be supported by	documentation if called upon to substantia	ate
the information pro	ovided herein. Furthermore,	the parties agree that disallowance of a	ny
claimed exemption	<ul> <li>or other determination of ac</li> </ul>	dditional tax due, may result in a penalty	of
10% of the tax due	e plus interest at 1% per mont ly and severally liable for any a	th. Pursuant to NRS 375.030, the Buyer a	na
	ly and severally habite for any a	Capacity:	
Signature:	WMX	Capacity: Souse	
Signature: Q v		BUYER (GRANTEE) INFORMATION	
The state of the s	ANTOR) INFORMATION REQUIRED)	(REQUIRED)	1
Print Name: David		Print Name: Leesa A. Malm	
	Monterra Drive	Address: 1120 Monterra Drive	
<del>-</del>	violiteria Drive	/ / /	
City: Minden	7:n. 90422	City: Minden State: NV Zip: 89423	
State: NV	Zip: 89423	NG (required if not seller or buyer)	
		16 (required it flot seller of buyer)	
Print Name: Comp	American Title Insurance anv	File Number: 143-2482652 Rt/Rt	
	Highway 395, Suite 101		
City: Minden		State: NV Zip: 89423	
(AS A PUB	BLIC RECORD THIS FORM M.	AY BE RECORDED/MICROFILMED)	