

**NOTICE REQUESTED BY  
AND RETURN TO:**

**FKF CORPORATION DBA  
FLOORWORKS  
% CREDIT MANAGEMENT ASSN  
3110 W CHEYENNE #100  
NORTH LAS VEGAS, NV 89032**

**APN: 1318-27-001-009**

**NOTICE OF LIEN**

**The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of property:**

1. The amount of the original contract is: \$ **159,976.37**
2. The total amount of all additional, or changed work, materials and equipment, if any, is: \$ **0.00**
3. The total amount of all payments received to date is: \$ **97,090.69**
4. The amount of the lien, after deducting all just credits and offsets, is \$ **62,885.68**
5. The name of the owner or reputed owner, if known, of the property is: **NEVA ONE LLC, 13345 DAMONTE VIEW LN, RENO, NV 89511.**
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: **BILL DICKSON CONSTRUCTION, 6465 REY DEL SIERRA CT, SPARKS, NV 89436**
7. A brief statement of the terms of payment of the lien claimant's contract is: **15 DAYS NET**
8. A description of the property and/or the improvements to be charged with the lien is **HARD ROCK TAHOE, 50 HIGHWAY 50, STATELINE, NV 98449, County Assessor Description: (SEE EXHIBIT A ATTACHED) County of DOUGLAS County Assessors Parcel Number: 1318-27-001-009**

**VERIFICATION**

I declare that I am authorized to file this MECHANICS LIEN (PRIVATE WORK) on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

Dated April 13, 2015 for **FKF CORPORATION DBA FLOORWORKS, 2931 N LAMB BLVD, LAS VEGAS, NV 89115**

By:  Phone: (702) 259-2622 Fax: (702) 259-9908  
**LUPE RAMIREZ, REPRESENTATIVE FOR FKF CORPORATION DBA FLOORWORKS**

**ACKNOWLEDGEMENT BY NOTARY PUBLIC**

**STATE OF NEVADA } SS.  
COUNTY OF CLARK} SS.**

LUPE RAMIREZ, being duly sworn on oath according to law, deposes and says:

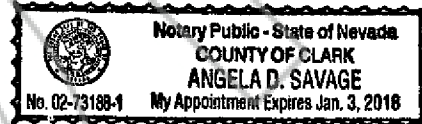
I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

  
\_\_\_\_\_  
LUPE RAMIREZ

On April 13, 2015 before me, the undersigned, a Notary Public in and for said state, personally appeared LUPE RAMIREZ [X] Personally known to me.

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the attached instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or their entity upon behalf for which the person(s) acted, executed the instrument.

Signature Angela D. Savage



**ANGELA D. SAVAGE, NOTARY #02-73188-1  
MY COMMISSION EXPIRES: 01/03/2018**

**CAPACITY CLAIMED BY SIGNER: INDIVIDUAL**

Attention Notary: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized documents.

Title or Type of Document: MECHANICS LIEN

Date of Document: April 13, 2015

Number of Pages: 02

EXHIBIT "A"

**Legal Description of Property**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

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