



KAREN ELLISON, RECORDER

**QUIT CLAIM DEED**

TAX PARCEL #:

a portion of 42-285-13

FILED FOR RECORD AT REQUEST OF:

ROBERT N. WILLIAMS

WHEN RECORDED RETURN TO:

Anne Marie Garisek

331 W. Whiting Avenue

Fullerton, California, 92832

THIS SPACE PROVIDED FOR RECORDER'S USE

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**Quitclaim Deed**

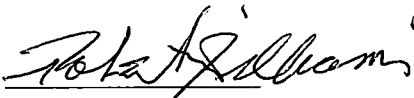
For and in consideration of \$7,700.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Robert N. Williams, not married, of 74 Calle Aragon, #F, Laguna Woods, CA 92637, (the "Grantor"), conveys and quit claims to Garisek Family Trust, separate property of Anne Marie Garisek, married, of 331 W. Whiting Ave., Fullerton, CA 92832, (the "Grantee"), the following described real estate (the "Premises"), situated in the City of Stateline, Nevada, together with all after acquired title of the Grantor in the Premises:

Unincorporated area County of Douglas, State of Nevada, bounded and descibed as

follows: The Ridge Tahoe, Plaza Building, Prime Season, Week #37-155-22-01,  
stateline, NV 89449.

Being all or part of the same property described in ~~the County Register's Deed Book~~ Exhibit A,  
Page ~~\_\_\_\_\_~~.

DATED: MARCH 17, 2015

  
Robert N. Williams

Signed, Sealed and Delivered Sign:  Sign: \_\_\_\_\_

In the Presence of:  
Name: ARIEL RAMIREZ Name: \_\_\_\_\_

**Grantor Acknowledgement**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

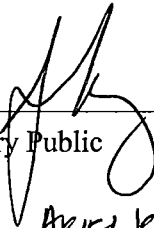
STATE OF CALIFORNIA

COUNTY OF ORANGE

On this 17<sup>th</sup> day of MARCH, 2015, before me, ARIEL RAMIREZ NOTARY PUBLIC, personally appeared Robert N. Williams, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacity, and that by his/~~her~~ signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public  
ARIEL RAMIREZ  
(print name)



Send Subsequent Tax Bills to: Anne Marie Garisek, 331 W. Whiting Avenue, Fullerton, CA 92832	Drafted By: Robert N. Williams
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COOPY

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1\106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 155 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-285-13

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 42-285-13  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |   |  |
|---|--|
| a) <input type="checkbox"/> Vacant Land                     | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse                    | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg                       | f) <input type="checkbox"/> Comm'l/Ind'l     |
| g) <input type="checkbox"/> Agricultural                    | h) <input type="checkbox"/> Mobile Home      |
| <input checked="" type="checkbox"/> Other <u>TIME SHARE</u> |  |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 7,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 27.30

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert Williams Capacity Owner  
 Signature Robert Williams Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: ROBERT WILLIAMS  
 Address: 74 CALLE ARAGON - F  
 City: LASUNA WOODS  
 State: CALIF Zip: 92637

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: ANNE MARIE GARSEK  
 Address: 331 W. WHITING AVE.  
 City: FULLERTON  
 State: CALIF Zip: 92832

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_