

A.P. No. 1221-05-001-037
Escrow No. 143-2480832-Rt/VT
R.P.T.T. \$1,267.50

WHEN RECORDED RETURN TO:

Thomas E. Morton
1322 Cora Court
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

1322 Cora Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jessica M. Tierney, an unmarried woman as to an undivided 1/2 interest and Henry J. Buhrmann and Andrea E. Buhrmann, Trustees of the Buhrmann Family Trust under Agreement dated March 21, 2000 as to an undivided 1/2 interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas E. Morton, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 19, IN BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF PINENUT HILLS RANCH UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 6, 1984 IN BOOK 1284 AT PAGE 738, AS DOCUMENT NO. 110990, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

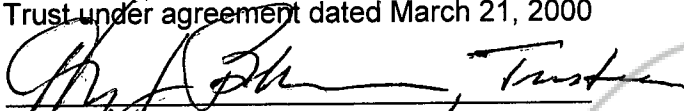
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

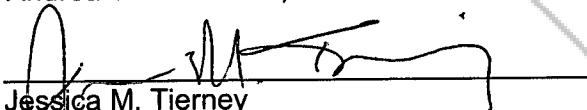
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/19/2015

Henry J. Buhrmann and Andrea E.
Buhrmann, Trustees of the Buhrmann Family
Trust under agreement dated March 21, 2000


Henry J. Buhrmann, Trustee



Andrea E. Buhrmann, Trustee


Jessica M. Tierney

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on
4/8/15 by
**Henry J. Buhrmann and Andrea E. Buhrmann
and Jessica M. Tierney.**


Notary Public
(My commission expires: 4/10/15)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
03/19/2015 under Escrow No. 143-2480832

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1221-05-001-037
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$325,000.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$325,000.00
 d) Real Property Transfer Tax Due \$1,267.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: agent
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Henry J. Buhrmann and Andrea
 Print Name: E. Buhrmann
 Address: 1503 Orchard Road
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Thomas E. Morton
 Address: 1322 Cora Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2480832 Rt/CPC
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)