APN#: 1220-03-112-009

RPTT: \$1,189.50

Recording Requested By:
Western Title Company

Escrow No.: 070900-TEA When Recorded Mail To:

Linda M. DiSalvo

1209 Golden Eagle Court Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$1189.50 Rec:\$16.00
\$1,205.50 Pgs=3

ETRCO, LLC

2015-860076
04/13/2015 03:53 PM

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Pen NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald L. Dworakowski and Joanne Dworakowski, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Linda M. DiSalvo, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 21 of Block C, as shown on the map entitled STODICK ESTATES SOUTH, PHASE 3, in the County of Douglas, State of Nevada, filed December 22, 2005, in the office of the County Recorder of said county as Document No. 664013, and by Certificate of Amendment recorded May 21, 2007 in Book 507, Page 6752 as Document No. 701493 of Official Records

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/29/2015

Grant, Bargain and Sale Deed - Page 2

Gerald L. Dworakowski

Joanne Dworakowski

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Gerald L. Dworakowski and Joanne Dworakowski.

Notary Public



TRACI ADAMS

}ss

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)	ı				
	a) 1220-03-112-009 b)					
	c)				/	1
	d)				(\
					\	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMENT		
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAG	E	
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l	DATE OF RI	ECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:			
	i)					
3.	Total Value/Sales Price of Property: \$305,000.00					
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value:	omy (varae or proporty)	\$305,000.0	00		
	Real Property Transfer Tax	Due:	\$1,189.50	76.		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	Ti 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
	r		F			
	suant to NRS 375.030, the B	Suyer and Seller shall be	jointly and	severally liable	e for any	y additional amount
owe		\mathcal{M} Λ_{i}))	C,		
_	nature / in Hym		_Capacity	Seller	,	
Sign	nature Janue & Nur	alloushi	Capacity _	SELLER		
	SELLED (CDANTOD) INIE	ODMATION	DIEVED (CD ANTEEN IN	TODA (A	TION
/	(REQUIRED)	ELLÉR (GRANTOR) INFORMATION REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)				
Prin	7	wski and Ioanne	Print Name: Linda M. DiSalvo			
Nan		word and voulde	time ivame.	Dillou IVI. DID	2110	
	ress: 2175 Huntsdale Dri	ive	Address:	1209 Golden	Eagle Co	urt
City	Reno		City:	Gardnerville		
Stat	e: <u>NV.</u> Z	Zip: 89521 S	State:	NV	_ Zip:	89410
\		/ /				
CON	MPANY/PERSON REQUES					
Print	(required if not the seller or buye t Name: eTRCo, LLC. On beha	1	anv E	Ssc. #: <u>070900-T</u>	EΛ	
	ress: Douglas Office	an or western thre compa	<u>шту</u> Е	ω. π. <u>070300-1</u>	<u> </u>	
	1513 Highway 395, S	Suite 101				
City	/State/Zip: Gardnerville, NV 8					
-	(AS A PUBI	LIC RECORD THIS FORM I	MAY BE REC	ORDED/MICROI	FILMED)	