DOUGLAS COUNTY, NV Rec:\$16.00

2015-860098

Total:\$16.00

04/14/2015 10:07 AM

ORION MORTGAGE SERVICES

Pgs=3



KAREN ELLISON, RECORDER

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.090)

Return To:

M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd, Ste 100 Southlake, TX 76092

## ASSIGNMENT OF DEED OF TRUST

Orion Financial Group Inc.

VEN2013-I-NH-FREDDIE

Recording Requested By: Bank of America Prepared By: Diana De Avila 800-444-4302

When recorded mail to:

Return to: Orion Financial Group, Inc. 2860 Exchange Blvd, Suite 100

Southlake, TX 76092

Tax ID:

1319-30-620-001

Property Address:

760 Tramway Dr Unit A

Stateline, NV 89449

NV0-ADT 31152736 11/5/2014 MCM0930

This space for Recorder's use

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS LLC, IT'S TRUSTEE whose address is 7500 OLD GEORGETOWN RD, SUITE 1300, BETHESDA, MD 20814 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary:

BANK OF AMERICA, N.A.

300

Made By:

ALLEN DEAVER, A SINGLE MAN

Trustee:

PRLAP, INC.

Date of Deed of Trust: 7/18/2007

Original Loan Amount: \$312,000.00

Recorded in Douglas County, NV on: 7/20/2007, book 0707, page 7868 and instrument number 0705906

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

DEC 05 2012

BANK OF AMERICA, N.A.

Martha Munoz

ssistant Vice President

County of Ventura  On DEC 0 5 2014 before me,	VAZRIK SARAFIANS		<u> </u>
(s) whose name(s) is/are subscribed to the	, who proved to me on the within instrument and ack	e basis of satisfactory evinowledged to me that he/	dence to be the person she/they executed the
same in his/her/their authorized capacity or the entity upon behalf of which the po I certify under PENALTY OF PERJU	erson(s) acted, executed the i	nstrument.	\ \
paragraph is true and correct.	JA1 under the laws of the s	State of Camorina that t	ne toregoing
WITNESS my hand and official seal.			K-SARAFIANS -
Notary Public: VAZRIK S My commission Expires: NOV/06	ARAFIANS (Seal) /2017	Notary Pi	sion # 2044757  ublic - California ngeles County
		My Comm. E	xpires Nov 6, 2017
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