Recording Requested By: Tyler H. Fair, Esq.

When Recorded Mail To:

Michael S. Holcomb Carly L. Holcomb P.O. Box 11395 Zephyr Cove, Nevada 89448

<u>Mail Tax Statements To</u>: Same as above

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN: 1418-22-511-008 Escrow number/ 1010453-SL INDIVIDUAL GRANT DEED

THIS DEED OF GRANT is made on July 17, 2014, by and between MICHAEL S. HOLCOMB and CARLY L. HOLCOMB hereinafter referred to as "Grantors" and MICHAEL S. HOLCOMB and CARLY L. HOLCOMB as Trustees of THE HOLC FAMILY TRUST, hereinafter referred to as "Grantees."

The undersigned Grantors declare:

Documentary transfer tax is \$ __-0__, Not Pursuant to a Sale. There is no sale involved in this transfer. This conveyance transfers the grantors interest into their revocable living trust pursuant to NRS 375.090(7).

[x] Unincorporated area

This is a transfer under NRS 375.090(7) as a transfer to a revocable trust.

and for no consideration.

MICHAEL S. HOLCOMB and CARLY L. HOLCOMB, husband and wife, as joint tenants, hereby grants to

MICHAEL S. HOLCOMB and CARLY L. HOLCOMB, Trustees of THE HOLC FAMILY TRUST, dated July 17, 2014,

the following described real property in the unincorporated area of Glenbrook, County of Douglas, State of Nevada:

Lot 1 in Block A, as shown on the map of LOGAN CREEK ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on March 8, 1960, as Document No. 15688.

TOGETHER WITH the right of owners to have access to the water of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, Page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

APN: 1418-22-511-008

Dated: 3/4/15

MICHAELS HOLCOMB

Dated: 3/4/15

Carly L. Holcomb CARLY L. HOLCOMB See Attached Notary Ou

DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

Rec:\$40.00

Total:\$40.00
TYLER H FAIR ESQ

2015-860109

E07

04/14/2015 10:28 AM

| STATE OF NEVADA COUNTY OF Double This instrument was acknowledged before by Michael S. Holcomb Carly L. Holcomb Notary Public Printed Name: Colette Wigart (Seal) | e me on 3/4/20/5 (date) (name(s) of person(s)). (name(s) of person(s)). COLETTE WIGART Notary Public, State of Nevada Appointment No. 14-14196-5 My Appt. Expires Jul 12, 2018 |
|---|--|
| My Commission Expires: 07-12-2018 | Signature of Motarial Officer |
| | |

| STATE OF NEVADA | | |
|---|----------------------|--|
| DECLARATION OF VALUE | | |
| Assessor Parcel Number(s) | , | ^ |
| a) 1418-22-511-008 | | /\ |
| b) | | \ \ |
| c) | | \ \ |
| d) | | \ \ |
| | | \ \ |
| 2. Type of Property: | | \ \ |
| a) Vacant Land b) ✓ Single Fam. Real | s | |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECO | RDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOK | PAGE |
| | DATE OF REC | |
| | NOTES: 724 | st ok - CA |
| i) L Other | | |
| 3. Total Value/Sales Price of Property: | \$ | |
| Deed in Lieu of Foreclosure Only (value of property) | | |
| Transfer Tax Value: | \$ | |
| Real Property Transfer Tax Due: | \$ | |
| | 1 | |
| 4. If Exemption Claimed: | | / / |
| a. Transfer Tax Exemption per NRS 375.090, S | Section #7 | / / |
| b. Explain Reason for Exemption: | | |
| Husband and wife transferring title to the | eir trust for no cor | nsideration |
| 1 HUDDING WHO 11 HING GUILDING HOUSE | | |
| 5. Partial Interest: Percentage being transferred: | % | |
| 5. Takka metesi Terenage song kanolemen _ | | |
| The undersigned declares and acknowledges, under p | nanalty of narivey | nurquent to NIDS 275 060 and NIDS |
| 275 110 that the information may ided is compatted | beliaity of perjury, | Formation and holiof and can be |
| 375.110, that the information provided is correct to t | ne dest of their in | ormation and benefi, and can be |
| supported by documentation if called upon to substan | | |
| parties agree that disallowance of any claimed exemp | | |
| result in a penalty of 10% of the tax due plus interest | t at 1% per month. | |
| | | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be join | ntly and severally | liable for any additional amount owed. |
| a Mila de la la | old | Grantor/Trustee |
| Signature / Mill How | Capacity | Charlott Hastee |
| Signature Carly L Holcomb | Capacity | Grantor/Trustee |
| | | |
| SELLER (GRANTOR) INFORMATION | | (GRANTEE) INFORMATION |
| (REQUIRED) | (| REQUIRED) |
| Michael S. Holcomb / Carly L. Holcomb | The I | Holc Family Trust |
| | Print Name: | |
| Address: 1745 Logan Creek | Address: 1745 Lo | |
| City: Glenbrook | City: Glenbroo | |
| State: Nevada Zip: 89413 | State: Nevada | Zip: 89413 |
| \ / / | | |
| COMPANY/PERSON REQUESTING RECORDING | | |
| (required if not the seller or buyer) | | |
| Print Name: Tyler H. Fair | Escrow # | |
| Address: 3141 US Hwy 50, Suite B-1 | | |
| City: South Lake Tahoe State: Ca | | Zip: 96150 |
| (AS A PUBLIC RECORD THIS FORM | MAY BE RECORD | DED/MICROFILMED) |