

Recording Requested By:
Tyler H. Fair, Esq.

DOUGLAS COUNTY, NV 2015-860113
Rec:\$41.00
Total:\$41.00 04/14/2015 10:36 AM
TYLER H FAIR ESQ Pgs=4

When Recorded Mail To:

Fu Shen Hsiao
Chuan Mai
P.O. Box 4554
Stateline, NV 89449



KAREN ELLISON, RECORDER E07

Mail Tax Statements To:
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN: 1318-26-101-056
Escrow number/ S61133JB

INDIVIDUAL GRANT DEED

THIS DEED OF GRANT is made on 3/4/2015, by and between FU SHEN HSIAO and CHUAN MAI hereinafter referred to as "Grantors" and FU SHEN HSIAO and CHUAN MAI, as Trustees of the FU SHEN HSIAO AND CHUAN MAI REVOCABLE TRUST, dated February 19, 2015, hereinafter referred to as "Grantees."

The undersigned Grantors declare:

Documentary transfer tax is \$ -0-, Not Pursuant to a Sale. There is no sale involved in this transfer. This conveyance transfers the grantors interest into their revocable living trust pursuant to NRS 375.090(7).

This is a transfer under NRS 375.090(7) as a transfer to a revocable trust.

and for no consideration,

FU SHEN HSIAO and CHUAN MAI, husband and wife, as joint tenants, hereby grants to

FU SHEN HSIAO and CHUAN MAI, Trustees of FU SHEN HSIAO AND CHUAN MAI REVOCABLE TRUST, dated February 19, 2015

the following described real property in the County of Douglas, State of Nevada:

Attached as Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/4/2015

[Signature]
FU SHEN HSIAO

Dated: 3/4/2015

[Signature]
CHUAN MAI

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of El Dorado

On 3/4/2015 before me, Cheyenne L BOVA
(insert name and title of the officer)

personally appeared FU Shen Hsiao & Mai Chuan
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Cheyenne L Bova* (Seal)

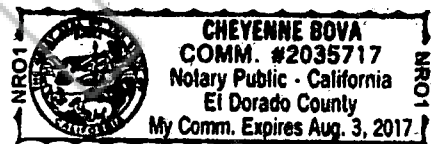


EXHIBIT "A"

COMMENCING at a point which bears South 17°26' West, 1101.44 feet from the quarter corner between Section 23 and 26, Township 13 North, Range 18 East, M.D.B.&M.; thence North 0°08' East, a distance of 223.30 feet to the True Point of Beginning; thence continuing North 0°08' East, a distance of 88.30 feet; thence north 89°42' West, a distance of 163.80 feet; thence South 0°08' West, a distance 88.30 feet; thence South 89°42' East, a distance of 163.80 feet, to the True Point of Beginning. Being a portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 26, Township 13 North, Range 18 East, M.D.B.&M.

APN: 1318-26-101-056

Per NRS 111.312, this legal description was prepared by Tyler H. Fair, whose mailing address is:

3141 U.S. Hwy. 50, Suite B-1
South Lake Tahoe, California
96150

COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-26-101-056
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Trust OK - JS

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: _____
Husband and wife transferring title to their trust, for no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/Trustee
 Signature [Signature] Capacity Grantor/Trustee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 FU SHEN HSIAO AND CHUAN MAI
 Print Name: FU SHEN HSIAO/Chuan Mai
 Address: PO Box 4554
 City: Stateline
 State: Nevada Zip: 89449

BUYER (GRANTEE) INFORMATION (REQUIRED)
 FU SHEN HSIAO AND CHUAN MAI REVOCABLE
 Print Name: TRUST
 Address: PO Box 4554
 City: Stateline
 State: Nevada Zip: 89449

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Tyler H. Fair Escrow # _____
 Address: 3141 US Hwy 50, Suite B-1
 City: South Lake Tahoe State: California Zip: 96150
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)