1/9 "

DOUGLAS COUNTY, NV RPTT:\$115.05 Rec:\$16.00

Total:\$131.05

2015-860131 04/14/2015 11:40 AM

GUNTER HAYES & ASSOCIATES

Pgs=4



KAREN ELLISON, RECORDER

Contract No.: 000580529923

Number of Points Purchased: 308,000

Annual Ownership

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED

Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Frederick Linberk and Sandra J Zern, Joint Tenants with Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 308,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 308,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property on 12-22-2005, as Instrument No. 000100 and being further identified in Grantee's records as the property purchased under Contract Number 000580529923

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto, 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000580529923 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 11th day of January, 2015.

Grantor: FREDERICK LINBERK

<u>ACKNOWLEDGEMENT</u>
STATE OF NU)
COUNTY OF CLARK)
On this the <u>ll</u> day of <u>January</u> , 20 15 before me, the undersigned, a Notary Public, within and for the County of <u>Claret</u> , State of <u>Notary</u>
commissioned qualified, and acting to me appeared in person FREDERICK LINBERK, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as
the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this
Print Name: Bradley Radford BRADLEY RADFORD Rotory Public State of Nevada R
Notary Public No. 06-103561-1
My Commission Expires: 1-1-18 My appt. exp. Jan. 1, 2018

Contract: 000580529923 DB

Sundial Constant SANDRA JZERN

ACKNOWLEDGEMENT

STATE OF NV) COUNTY OF UARK)	1
On this the day of, 20_15 before me, the undersigned, a Notar Public, within and for the County of, State of, State of	У
commissioned qualified, and acting to me appeared in person SANDRA J ZERN, to me personally we	Ħ
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the	e .a
grantor and stated that they had executed the same for the consideration and purposes therein mentione and set forth, and I do hereby so certify.	iu
and set form, and I do notedy so cormy.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary	
Public at the County and State aforesaid on this 11 day of January , 2015	
Signature: Print Name: Bradley Radford Notary Public State of Nevada No. 06-103561-1 My appt. oxp. Jan. 1, 2018	

STATE OF NEVADA DECLARATION OF VALUE

			\ \			
1.	Assessor Parcel Number(s):		\ \			
	a) 1318-15-818-001 PTN					
	b)					
	c)					
2.	Type of Property:	FOR RECO	RDERS OPTIONAL USE ONLY			
	a) □ Vacant Land b) □ Single Fam. Res	. Document/Instr	rument#			
	c) ☐Condo/Twnhse d) ☐ 2-4 Plex	Book:	Page:			
	e) Apt. Bldg f) Comm'l/Ind'l a) Agricultural h) Mobile Home	Date of Record	ing:			
	g)	Notes:	\			
	i) Mother - Titleshare					
3.	Total Value/Sales Price of Property:		\$ <u>29,049.00</u>			
	Deed in Lieu of Foreclosure Only (valu	ue of property)				
	Transfer Tax Value:	1 . 1	\$ <u>29,049.00</u>			
	Real Property Transfer Tax Due:		\$ <u>115.05</u>			
4.	If Exemption Claimed:		× /			
	a) Transfer Tax Exemption, per NRS	375.090, Sec	etion:			
	b) Explain Reason for Exemption:					
5.	Partial Interest: Percentage being tran	nsferred: <u> </u>	<u>100%</u>			
	The undersigned declares and ackn					
NRS 3	375.060 and NRS 375.110, that the in	formation pro	vided is correct to the best of their			
inform	ation and belief, and can be supported	d by documen	tation if called upon to substantiate			
	formation provided herein. Furtherm					
claime	d exemption, or other determination of	additional tax	due, may result in a penalty of 10%			
	tax due plus interest at 1% per month					
shall b	e jointly and severally liable for any add	ditional amour	nt owed.			
Signat	fure		Capacity Agent for Grantor/Seller			
Signal			Capacity Agent for Grantee/Buyer			
Olgi la						
SELLE	ER (GRANTOR) INFORMATION	BÚYE	ER (GRANTEE) INFORMATION			
Print Na	(REQUIRED) ame: FREDERICK LINBERK	Print Name:	(REQUIRED) Wyndham Vacation Resorts, Inc.			
Addres		Address:	6277 Sea Harbor Drive			
City:	MIDDLETOWN	City:	Orlando			
State:	CT Zip: 064571723	State: FL	Zip: 32821			
COMP	ANY/PERSON REQUESTING RECOR	DING				
Gunto	(REQUIRED IF NOT THE SELLER OR BUYER) Pr-Hayes & Associates	Fscrow	No.: <u>000580529923</u>			
796	West Tyler, Suite D		Officer:			
Conway, AR 72034						
John Way, Alt 12007						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)