

A.P. No. 1420-34-112-001
Escrow No. 143-2479526-Rt/VT
R.P.T.T. \$1,751.10

WHEN RECORDED RETURN TO:
Rodney James Crain and Rosemary Crain
2800 Gordon Avenue
Minden, NV 89423

MAIL TAX STATEMENTS TO:
2800 Gordon Avenue
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Parigini Leasing, Inc. a Nevada Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Rodney James Crain and Rosemary Crain , Husband and Wife, as joint tenants
the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 1 AS SHOWN ON THE OFFICIAL MAP OF COMSTOCK VISTA SUBDIVISION,
RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA,
ON MAY 24, 2005, IN BOOK 505 AT PAGE 10773 AS DOCUMENT NO. 645147,
OFFICIAL RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/03/2015

Parigini Leasing, Inc, a Nevada corporation

Rick Parigini
By: Rick Parigini, President

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 4/10/18 by
Rick Parigini
Parigini Leasing, Inc,

Notary Public
(My commission expires: 4/14/18)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/03/2015 under Escrow No. 143-2479526



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-34-112-001
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$449,000.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$449,000.00
 d) Real Property Transfer Tax Due \$1,751.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: agent
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Parigini Leasing, Inc
 Address: 1581 Lombardy Road
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Rodney James Crain and Rosemary Crain
 Address: 2800 Gordon Avenue
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2479526 Rt/Rt
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)