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KAREN ELLISON, RECORDER

E07

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

PARCEL NUMBER: 1219-09-001-022
WHEN RECORDED RETURN TO:
Oshinski & Forsberg
504 E. Musser St, Suite 302
Carson City, Nevada, 89701

GRANT DEED

THE GRANTOR(S),

- Caralee White, a single person,

for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration grants

to the GRANTEE(S):

- C.C. WHITE - 2005 TRUST, CARALEE CLARK WHITE, Trustee, 1140 AUTUMN HILLS RD, GARDNERVILLE, DOUGLAS County, Nevada, 89460,

the following described real estate, situated in Gardnerville, in the County of Douglas, State of Nevada:

(LEGAL DESCRIPTION): ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL 1, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR SUSAN L. BENTLY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEB. 11, 1986, IN BOOK 286, AT PAGE 755, AS DOCUMENT NO. 130701.

Description is as it appears in Document No. 615423, Official Records, Douglas County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Tax Parcel Number: 1219-09-001-022

Mail Tax Statements To:
CARALEE C. WHITE
1140 AUTUMN HILLS RD
GARDNERVILLE, Nevada 89460

COPY

Grantor Signatures:

DATED: 4/14/2015

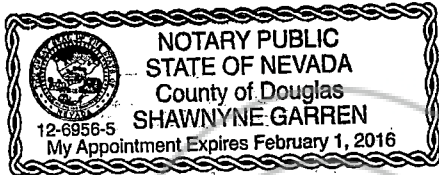
Caralee White

Caralee White
1140 Autumn Hills Rd
Gardnerville, Nevada, 89460

STATE OF NEVADA, COUNTY OF DOUGLAS, ss:

This instrument was acknowledged before me on this 14th day of April
2015 by ~~Caralee White~~ Caralee Clark White.

Shawnyne Garren
Notary Public



Notary Public
Title (and Rank)

My commission expires 2/1/16

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1219-09-001-022
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK.</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: transfer into Trust without consideration

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Caralee White Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Caralee White

Print Name: _____
 Address: P.O. Box 1565
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Caralee Clark White, Trustee

Print Name: C.C. White - 2005 Trust
 Address: P.O. Box 1565
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)