

A.P.N.: 1319-03-201-003
File No: 143-2482776 (Rt)
R.P.T.T.: \$565.50 C

When Recorded Mail To: Mail Tax Statements To:
David N Robertson
2210 Columbet Avenue
San Martin , CA 95046

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deborah Davis , who acquired title as Deborah Davis Korpi

do(es) hereby *GRANT, BARGAIN and SELL* to

David N Robertson

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN SECTION 3,
TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA
DESCRIBED AS FOLLOWS:**

**PARCEL B-3, AS SHOWN ON THE PARCEL MAP FOR LOIS B. BACKLUND, FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, STATE OF
NEVADA ON JANUARY 3, 1990, IN BOOK 190, PAGE 359, AS DOCUMENT NO. 217574.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/26/2015

Deborah Davis

Deborah Davis

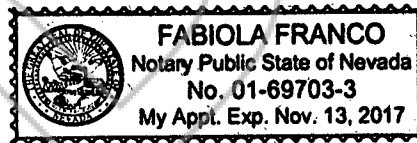
STATE OF **NEVADA**)
 : **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on April 10th 2015 by **Deborah Davis.**

[Signature]

Notary Public

(My commission expires: Nov. 13, 2017)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 26, 2015** under Escrow No. **143-2482776**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-03-201-003
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$145,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$145,000.00
- d) Real Property Transfer Tax Due \$565.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Deborah Davis Capacity: seller
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Deborah Davis
 Address: 216 Lemmon Drive, #342
 City: Reno
 State: NV Zip: 89506

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David N Robertson
 Address: 2210 Columbet Avenue
 City: San Martin
 State: CA Zip: 95046

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2482776 R/CPC
 Address 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)