

DOUGLAS COUNTY, NV

2015-860217

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\$17.00 Pgs=4

04/15/2015 12:18 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1321-32-002-004

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 069806-TEA

When Recorded Mail To:

Thomas J. Hall, Esq

PO Box 3948

Reno NV

89505

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Traci Adams

Escrow Officer

Notice of Withdrawal of Lis Pendens

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

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Case No.: 14-CV-0115
Dept. No.: I
Thomas J. Hall, Esq.
Nevada Bar No. 675
LAW OFFICES OF THOMAS J. HALL
305 South Arlington Avenue
Post Office Box 3948
Reno, Nevada 89505
Telephone: (775)348-7011
Facsimile: (775)348-7211

Attorney for Plaintiff

RECEIVED
APR 15 2015
Douglas County
District Court Clerk

FILED
2015 APR 15 AM 9:40
BOBBIE R. WILLIAMS
CLERK
D. HECIMOVICH
DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

SHERI L. BOURNE-AVIS, Successor
Trustee of the S.H. Bourne 1994
Trust,

Plaintiff,

vs.

HELEN GAY KEMP,
an unmarried woman,

Defendant.

NOTICE OF WITHDRAWAL
OF LIS PENDENS


NOTICE IS HEREBY GIVEN that the action affecting certain
real property commenced in the above-entitled matter, in
Department I of the Ninth Judicial District Court, in and for
the County of Douglas, has been resolved and that Plaintiff
Sheri L. Bourne-Avis, Successor Trustee of the S.H. Bourne 1994

1 Trust, hereby withdraws the Notice of Lis Pendens recorded on
2 June 18, 2014, as Document 0844646, Douglas County Records.

3 The undersigned does hereby affirm that the preceding
4 document does not contain the social security number of any
5 person.

6 DATED this 14th day of April, 2015.

7
8 LAW OFFICES OF THOMAS J. HALL

9
10 
11 _____
12 Thomas J. Hall, Esq.
13 Nevada Bar No. 675
14 305 South Arlington Avenue
15 Post Office Box 3948
16 Reno, Nevada 89505
17 Telephone: (775) 348-7011
18 Facsimile: (775) 348-7211

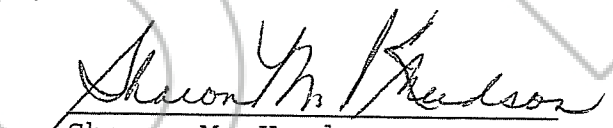
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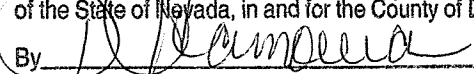
CERTIFICATE OF SERVICE BY MAIL

I certify that I am an employee of Thomas J. Hall, Esq., and that on this date, pursuant to NRCF 5(b), I deposited in the United States mail at Reno, Nevada, a true copy of the attached document addressed to:

Richard J. McGuffin, Esq.
Alling & Jillson, Ltd.
Post Office Box 3390
Lake Tahoe, Nevada 89449

Dated this 15th day of April, 2015.


Sharon M. Knudson

CERTIFIED COPY
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.
DATE April 15, 2015
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas.
By  Deputy