

17.

Assessor's Parcel Number: 1419-14-001-008

Recording Requested By:

Name: Smith & Shapiro, Pllc

Address: 2520 St. Rose Pkwy #220

City/State/Zip Henderson, NV 89074

Real Property Transfer Tax:

DOUGLAS COUNTY, NV 2015-860246

Rec:\$17.00

Total:\$17.00

04/15/2015 03:50 PM

SMITH & SHAPIRO PLLC

Pgs=5



00011794201508602460050055

KAREN ELLISON, RECORDER

E07

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GRANT, BARGAIN, SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN: 1419-14-001-008

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That ALLAN E. HAAG and IRENA HAAG, Trustees of the HAAG FAMILY TRUST, dated March 10, 2015, without consideration, do hereby Grant, Bargain, Sell and Convey to ALPINE VIEW MANAGEMENT, LLC, a Nevada limited liability company, all of their right, title and interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 8, as shown on the Official map of ALPINE VIEW ESTATES. NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 16, 1972, as Document No. 66036, Book 101, Page 731, Official Records, Douglas County, Nevada.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AS DOCUMENT NO. 2015-858765, ON MARCH 17, 2015, IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA.

Commonly known as: 496 Alpine View Court, Carson City, Nevada.

SUBJECT TO: 

1. Taxes for the fiscal year.
2. Rights of Way, reservations, restrictions, easements, and conditions of record.
3. Powers of Trustees attached hereto as Exhibit "A" and by this reference incorporated herein.

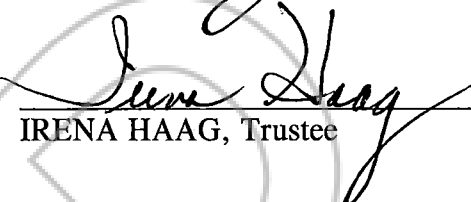
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

GRANTEES ADDRESS: ALLAN E. HAAG & IRENA HAAG, Managers  
ALPINE VIEW MANAGEMENT, LLC  
820 Sandsprings St.  
Henderson, NV 89011

Witness their hands this 11 day of March, 2015.

HAAG FAMILY TTRUST u/a/d 03/10/2015:

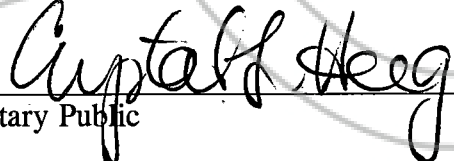
  
ALLAN E. HAAG, Trustee

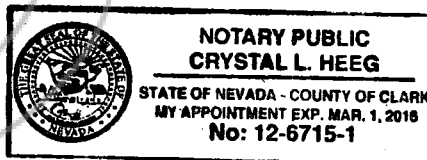
  
IRENA HAAG, Trustee

STATE OF NEVADA       )  
                                  ) ss.  
COUNTY OF CLARK    )

On this 11 day of March, 2015, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared ALLAN E. HAAG and IRENA HAAG, Trustees, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same in their authorized capacity, that by their signature on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public



Mail Tax Statements to:  
ALLAN E. HAAG & IRENA HAAG, Managers  
ALPINE VIEW MANAGEMENT, LLC  
820 Sandsprings St.  
Henderson, NV 89011

**EXHIBIT "A"**  
**POWERS OF TRUSTEES**

ALLAN E. HAAG and IRENA HAAG, Trustees, are hereby vested with complete powers of disposition of the real Estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustees shall be obligated to look beyond the terms of this instrument for power in the Trustees to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantees are likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustees purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "**HAAG FAMILY TRUST**" which was executed on March 10, 2015.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number

- a) 1419-14-001-008
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

<b>FOR RECORDER OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book _____	Page: _____
Date of Recording:	<u>Trust OK - JA</u>

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: **Transfer without consideration to or from a Trust**

5. Partial Interest: Percentage being transferred: N/A%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity \_\_\_\_\_ Grantor

Signature [Signature]

Capacity \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: HAAG FAMILY TRUST  
 Address: 820 Sandsprings St.  
 City: Henderson  
 State: NV Zip: 89011

Print Name: ALPINE VIEW MANAGEMENT, LLC  
 Address: 820 Sandsprings St.  
 City: Henderson  
 State: NV Zip: 89011

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Smith & Shapiro, Plc  
 Address: 2520 St. Rose Pkwy #220  
 City: Henderson State: NV

Escrow #: \_\_\_\_\_  
 Zip: 89074