

Assessor's Parcel Number: 1318-27-001-009

Recording Requested By:

Name: John D. Moore

Address: 3715 Lakeside Drive, Suite A

City/State/Zip Reno, NV 89509

Real Property Transfer Tax:

\$ _____

DOUGLAS COUNTY, NV

2015-860260

Rec:\$17.00

\$17.00 Pgs=4

04/16/2015 09:19 AM

MOORE LAW GROUP

KAREN ELLISON, RECORDER

Amended Notice and Claim of Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Douglas County Assessor's Parcel Number:

1318-27-001-009

WHEN RECORDED MAIL TO:

John D. Moore
MOORE LAW GROUP, PC
3715 Lakeside Drive, Ste. A
Reno, NV 89509

AMENDED NOTICE AND CLAIM OF LIEN

COMES NOW, Mt. Rose Heating & Air Conditioning, Inc., a Nevada corporation and Nevada licensed contractor, and in accordance with NRS Chapter 108.221 *et seq.*, does hereby claim a mechanic's lien in accordance with NRS Chapter 108.221, *et seq.*, upon the real property hereinafter described upon the following:

1. The amount of the original contract is: \$146,214.00
2. The total amount of all changes and additions, if any, is: \$243,129.53
3. The total amount of all payments received to date is: \$48,715.77
4. The amount of the lien, after all payments and offsets are considered is: \$323,728.57

5. The name of the owner, if known, of the property is:

Neva One LLC
1300 Buckeye Road, Ste. A
Minden, Nevada 89423

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is:

Savage and Son
3101 Yori Avenue
Reno, Nevada 89502

7. A brief statement of the terms of payment of the lien claimant's contract is: payments were to be made within 30 days of invoicing and in accordance with the prompt payment provisions of NRS 624.

8. A description of the property to be charged with the lien is commonly referred to as 50 Hwy 50, Stateline, Nevada 89449, commonly known as the former Horizon Casino Resort and more particularly identified on Exhibit A attached hereto, with applicable Douglas County Assessor's Parcel Number:

1318-27-001-009

9. Claimant additionally claims reimbursement for all attorney's fees, costs and expenses incurred herein, as permitted by statute.

DATED this 15 day of April, 2015.

Mt. Rose Heating & Air Conditioning, Inc.

By: [Signature]
Joe D. Bingham
Its: President

STATE OF NEVADA)
) ss.
WASHOE COUNTY)

Joe D. Bingham, being first duly sworn on oath according to law deposes and says:

I have read the foregoing Amended Notice and Claim of Lien, know the contents thereof and state that the same is true of my own personal knowledge, expect those matters stated upon information and belief, and, as to those matters, I believe them to be true.

By: [Signature]
Joe D. Bingham

Subscribed and sworn to before me
this 15th day of April, 2015, by Joe D. Bingham.

[Signature]
Notary Public



EXHIBIT A

Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

APN: 1318-27-001-009

Document Number 274257 is provided pursuant to the requirements of Section 6.NRS 111.312