

RECORDING REQUESTED BY AND MAIL TO:

DAVIS JOHN NISHIKIDA
P.O. Box 67
Gardnerville, NV 89410

A portion of APN: 1320-33-402-074

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.



KAREN ELLISON, RECORDER

E03

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE made the 10th day of April, Two Thousand Fifteen (2015), by and between, DAVIS JOHN NISHIKIDA and JOSEPH JOHN NISHIKIDA, GRANTORS, and DAVIS JOHN NISHIKIDA and JOSEPH JOHN NISHIKIDA, GRANTEES.

WITNESSETH:

The undersigned GRANTORS, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto GRANTEES, and to their successors and assigns forever, all of their right, title and interest across, upon, in and under that certain real property located in Douglas County, Nevada, more particularly described in Exhibit "A" which is incorporated by this reference as if fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, including but not limited to, any and all buildings, improvements, structures and fixtures located thereon, unto the GRANTEES and to their heirs, successors and assigns forever.

This deed is being recorded in order to memorialize the legal descriptions for an adjusted parcel of real property as described in Exhibit "A" pursuant to a Record of Survey Map

to Support Boundary Line Adjustment pursuant to Nevada Revised Statutes Section 278.5693,
recorded concurrently herewith.

IN WITNESS WHEREOF, the GRANTORS have executed this conveyance the day and
year first above written.

Davis John Nishikida
DAVIS JOHN NISHIKIDA

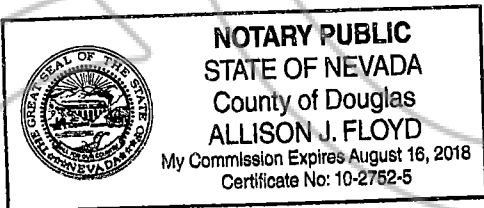
Joseph John Nishikida
JOSEPH JOHN NISHIKIDA

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 10 April ~~February~~ 2015, before me, the undersigned, a Notary Public in and for
said County and State, personally appeared DAVIS JOHN NISHIKIDA and JOSEPH JOHN
NISHIKIDA, known to me to be the persons whose names are subscribed to the within
instrument and acknowledged that they executed the same

WITNESS my hand and official seal.

Allison J. Floyd
NOTARY PUBLIC



DESCRIPTION
ADJUSTED A.P.N. 1320-33-402-074

1393-012
01/13/15
Page 1 of 1

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half of the Southwest one-quarter (S½SW¼) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point which bears North 37°00'09" East, 35.41 feet from the town monument known as the "Dettling Monument", said point being an angle point in the perpetual easement and right-of-way to the State of Nevada as described in Deed recorded October 21, 1966 in the office of Recorder, Douglas County, Nevada in Book 45, at Page 260, as Document No. 34392;

thence along the southerly line of said perpetual easement and right-of-way, North 44°11'21" West, 29.98 feet to a point on the easterly line of the parcel described in Deed recorded April 29, 1941 in said office of Recorder in Book W of Deeds, at Page 53, as Document No. 7905;

thence along said easterly line, South 45°32'39" West, 5.18 feet;

thence along the southerly line of said parcel (Book W of Deeds, at Page 53), North 44°27'21" West, 50.54 feet;

thence along the westerly line of said parcel (Book W of Deeds, at Page 53), North 44°58'08" East, 6.92 feet to the POINT OF BEGINNING;

thence continuing along said westerly line, North 44°58'08" East, 110.47 feet;

thence along the northerly line of said parcel (Book W of Deeds, at Page 53),

South 43°48'14" East, 51.72 feet to the northeasterly corner;

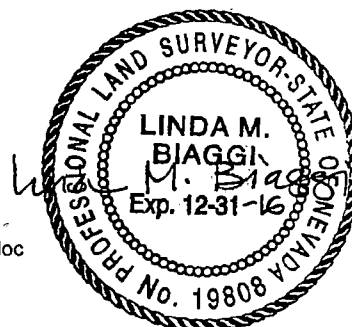
thence South 00°28'39" West, 5.28 feet;

thence South 45°32'39" West, 92.76 feet;

thence along the arc of a non-tangent curve to the right having a radial bearing of North 26°15'35" East, radius of 295.00 feet, central angle of 10°53'10", and arc length of 56.05 feet to the POINT OF BEGINNING, containing 5,725 square feet (0.13 acres), more or less.

The Basis of Bearing of this description is South 40°41'36" East, the northerly line of Mission Street as shown on the Record of Survey to Support a Boundary Line Adjustment for Hellwinkel Exemption, Marital, and Survivor's Trusts and Robertson Family Exemption Trust recorded October 31, 2011 in the office of Recorder, Douglas County, Nevada as Document No. 791703.

Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423



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Exhibit "A"

01-13-15

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) 1320-33-402-074
- (b) _____ ~~075~~
- (c) _____ ~~075~~
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #3

b. Explain Reason for Exemption: SAME OWNERS - BLA

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda Biaggi Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
Print Name: Davis John Nishikida
Address: PO Box 67
City: Gardnerville
State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Davis John Nishikida
Address: PO Box 67
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ro Anderson Engineering Escrow # _____
Address: 1603 Esmeralda
City: Minden State: NV Zip: 89423