

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

THE TOWN OF GARDNERVILLE  
ADJUSTED A.P.N. 1320-33-402-075

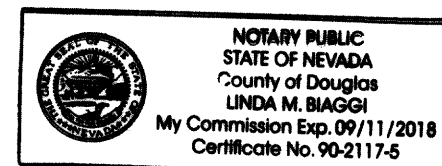
BY: Lloyd Higuera  
LEOYD HIGUERA, CHAIRMAN

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 10<sup>th</sup> DAY OF April IN THE YEAR 2015 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Lloyd Higuera PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE Linda M. Biaggi

MY COMMISSION EXPIRES: 09-11-18



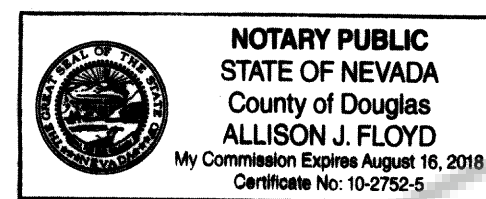
Davis John Nishikida  
DAVIS JOHN NISHIKIDA  
ADJUSTED A.P.N. 1320-33-402-073 AND -074

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 10 DAY OF April IN THE YEAR 2015 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVIS JOHN NISHIKIDA PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL Allison J. Floyd  
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: Aug 16, 2018



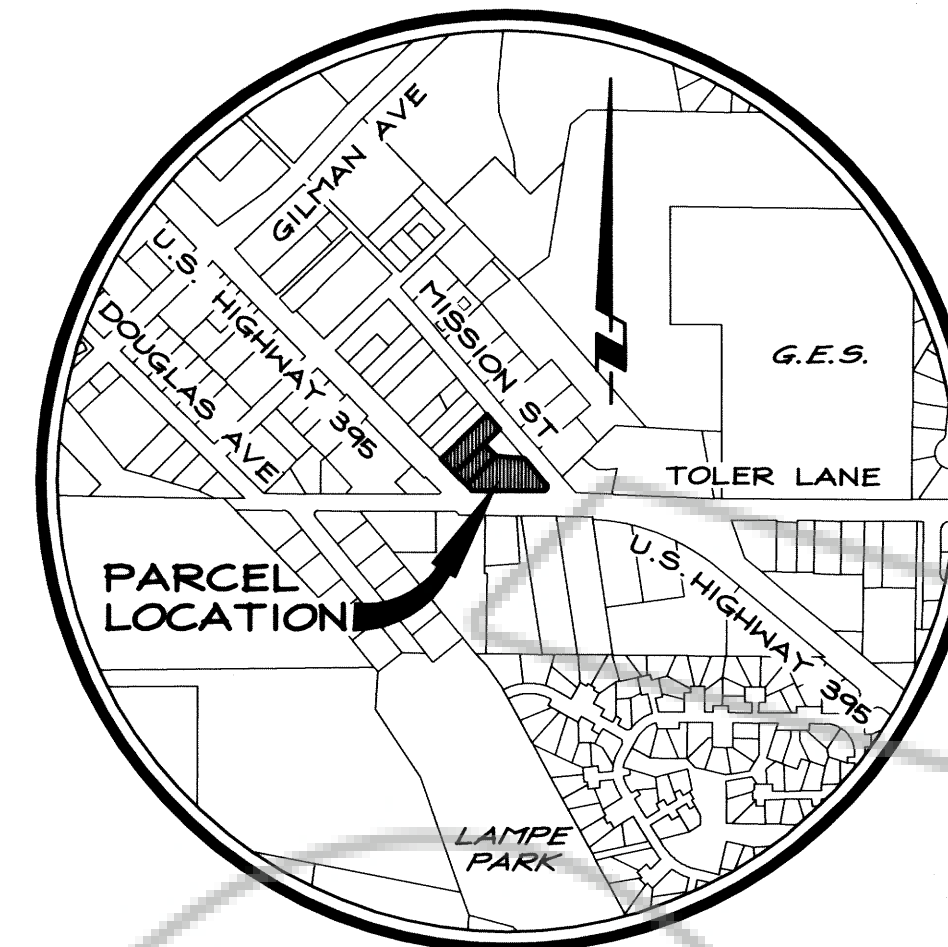
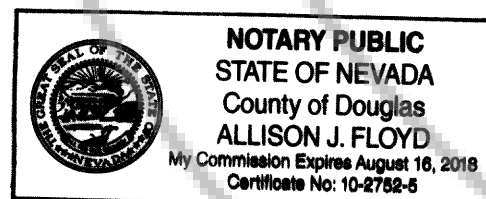
Joseph John Nishikida  
JOSEPH JOHN NISHIKIDA  
ADJUSTED A.P.N. 1320-33-402-073 AND -074

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 10 DAY OF April IN THE YEAR 2015 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOSEPH JOHN NISHIKIDA PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL Allison J. Floyd  
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: Aug 16, 2018



VICINITY MAP  
NO SCALE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS FULLY APPROVED.

Laxille Rao 4-15-15  
LAXILLE RAO DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1320-33-402-073, -074, AND -075)

Kathy Lewis 4-15-15  
KATHY LEWIS  
DOUGLAS COUNTY CLERK-TREASURER  
by: Jerry Vandegren  
Chief Deputy Treasurer

**NOTES**

TOTAL AREA: 34,034 SF / 0.78 ACRES

THE PARCELS SHOWN LIE WITHIN THE 'AE' FLOOD ZONE PURSUANT TO F.E.M.A. LETTER OF MAP REVISION (L.O.M.R.), CASE NO. 12-09-1513-P, EFFECTIVE OCTOBER 22, 2012. SAID L.O.M.R. IS A REVISION TO F.E.M.A. MAP PANEL 32005C0255G DATED JANUARY 10, 2010.

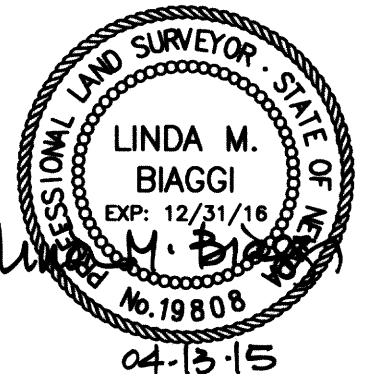
THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS:

- DOCUMENT NO. 2015 860263
- DOCUMENT NO. 2015 860264
- DOCUMENT NO. 2015 860265
- DOCUMENT NO. 2015 860266
- DOCUMENT NO. 2015 860267
- DOCUMENT NO. 2015 860269

**SURVEYOR'S CERTIFICATE**

- 1) LINDA M. BIAGGI, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF TOWN OF GARDNERVILLE.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 04-10-15.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Linda M. Biaggi 04-13-15  
LINDA M. BIAGGI, P.L.S. 19808 DATE



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 16<sup>th</sup> DAY OF April, 2015, AT 40 MINUTES PAST 9 O'CLOCK A.M., IN OFFICIAL RECORDS AS DOCUMENT NO. 2015-860269 RECORDED AT THE REQUEST OF TOWN OF GARDNERVILLE.

Anna Ellison  
DOUGLAS COUNTY RECORDER

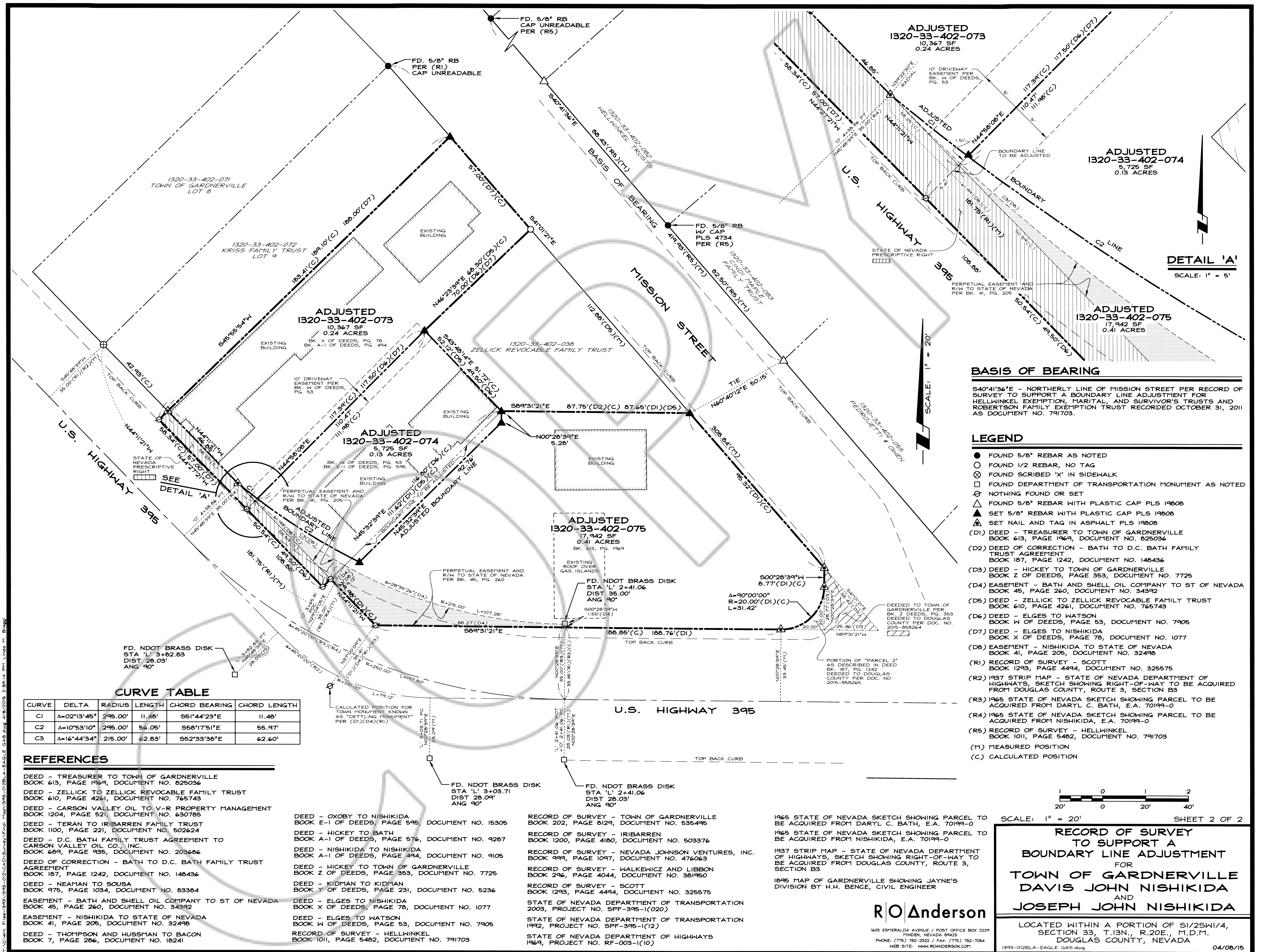
SCALE: AS NOTED SHEET 1 OF 2

RECORD OF SURVEY  
TO SUPPORT A  
BOUNDARY LINE ADJUSTMENT  
FOR  
TOWN OF GARDNERVILLE  
DAVIS JOHN NISHIKIDA  
AND  
JOSEPH JOHN NISHIKIDA

LOCATED WITHIN A PORTION OF S1/2SW1/4,  
SECTION 33, T.13N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA

R/O Anderson

1603 ESHERALDA AVENUE / POST OFFICE BOX 2229  
PRINDEN, NEVADA 89423  
PHONE: (775) 782-2322 / FAX: (775) 782-7084  
WEB SITE: WWW.RANDERSON.COM



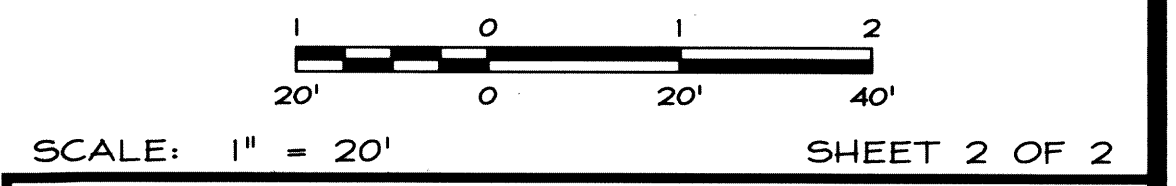
**BASIS OF BEARING**  
 S40°41'36"E - NORTHERLY LINE OF MISSION STREET PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR HELLMINKEL ERECTION, MARITAL, AND SURVIVOR'S TRUSTS AND ROBERTSON FAMILY EXEMPTION TRUST RECORDED OCTOBER 31, 2011 AS DOCUMENT NO. 791703.

- LEGEND**
- FOUND 5/8" REBAR AS NOTED
  - FOUND 1/2 REBAR, NO TAG
  - ⊗ FOUND SCRIBED 'X' IN SIDEWALK
  - FOUND DEPARTMENT OF TRANSPORTATION MONUMENT AS NOTED
  - NOTHING FOUND OR SET
  - ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 19808
  - ▲ SET NAIL AND TAG IN ASPHALT PLS 19808
  - (D1) DEED - TREASURER TO TOWN OF GARDNERVILLE BOOK 613, PAGE 1969, DOCUMENT NO. 825036
  - (D2) DEED OF CORRECTION - BATH TO D.C. BATH FAMILY TRUST AGREEMENT BOOK 187, PAGE 1242, DOCUMENT NO. 148436
  - (D3) DEED - HICKEY TO TOWN OF GARDNERVILLE BOOK Z OF DEEDS, PAGE 353, DOCUMENT NO. 7725
  - (D4) EASEMENT - BATH AND SHELL OIL COMPANY TO ST OF NEVADA BOOK 45, PAGE 260, DOCUMENT NO. 34392
  - (D5) DEED - ZELICK TO ZELICK REVOCABLE FAMILY TRUST BOOK 610, PAGE 4261, DOCUMENT NO. 765743
  - (D6) DEED - ELGES TO WATSON BOOK W OF DEEDS, PAGE 53, DOCUMENT NO. 7905
  - (D7) DEED - ELGES TO NISHIKIDA BOOK X OF DEEDS, PAGE 78, DOCUMENT NO. 1077
  - (D8) EASEMENT - NISHIKIDA TO STATE OF NEVADA BOOK 41, PAGE 205, DOCUMENT NO. 32498
  - (R1) RECORD OF SURVEY - SCOTT BOOK 1293, PAGE 4494, DOCUMENT NO. 325575
  - (R2) 1937 STRIP MAP - STATE OF NEVADA DEPARTMENT OF HIGHWAYS SKETCH SHOWING RIGHT-OF-WAY TO BE ACQUIRED FROM DOUGLAS COUNTY, ROUTE 3, SECTION B3
  - (R3) 1965 STATE OF NEVADA SKETCH SHOWING PARCEL TO BE ACQUIRED FROM DARTL C. BATH, E.A. 70199-0
  - (R4) 1965 STATE OF NEVADA SKETCH SHOWING PARCEL TO BE ACQUIRED FROM NISHIKIDA, E.A. 70199-0
  - (R5) RECORD OF SURVEY - HELLMINKEL BOOK 1011, PAGE 5482, DOCUMENT NO. 791703
  - (M) MEASURED POSITION
  - (C) CALCULATED POSITION

**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	Δ=02°13'45"	295.00'	11.48'	S51°44'23"E	11.48'
C2	Δ=10°53'10"	295.00'	56.05'	S58°17'51"E	55.97'
C3	Δ=16°44'34"	215.00'	62.83'	S52°33'38"E	62.60'

- REFERENCES**
- DEED - TREASURER TO TOWN OF GARDNERVILLE BOOK 613, PAGE 1969, DOCUMENT NO. 825036
  - DEED - ZELICK TO ZELICK REVOCABLE FAMILY TRUST BOOK 610, PAGE 4261, DOCUMENT NO. 765743
  - DEED - CARSON VALLEY OIL TO V-R PROPERTY MANAGEMENT BOOK 1100, PAGE 521, DOCUMENT NO. 630785
  - DEED - TERAN TO IRIBARREN FAMILY TRUST BOOK 689, PAGE 495, DOCUMENT NO. 203686
  - DEED - NISHIKIDA TO NISHIKIDA BOOK A-1 OF DEEDS, PAGE 494, DOCUMENT NO. 9105
  - DEED OF CORRECTION - BATH TO D.C. BATH FAMILY TRUST AGREEMENT BOOK 187, PAGE 1242, DOCUMENT NO. 148436
  - DEED - NEAMAN TO SOUSA BOOK 975, PAGE 1034, DOCUMENT NO. 83304
  - EASEMENT - BATH AND SHELL OIL COMPANY TO ST OF NEVADA BOOK 45, PAGE 260, DOCUMENT NO. 34392
  - EASEMENT - NISHIKIDA TO STATE OF NEVADA BOOK 41, PAGE 205, DOCUMENT NO. 32498
  - DEED - THOMPSON AND HUSSMAN TO BACON BOOK 7, PAGE 286, DOCUMENT NO. 18241
  - DEED - OXOBY TO NISHIKIDA BOOK E-1 OF DEEDS, PAGE 595, DOCUMENT NO. 15305
  - DEED - HICKEY TO BATH BOOK A-1 OF DEEDS, PAGE 576, DOCUMENT NO. 9287
  - DEED - NISHIKIDA TO NISHIKIDA BOOK A-1 OF DEEDS, PAGE 494, DOCUMENT NO. 9105
  - DEED - HICKEY TO TOWN OF GARDNERVILLE BOOK Z OF DEEDS, PAGE 353, DOCUMENT NO. 7725
  - DEED - KIDMAN TO KIDMAN BOOK Y OF DEEDS, PAGE 231, DOCUMENT NO. 5236
  - DEED - ELGES TO NISHIKIDA BOOK X OF DEEDS, PAGE 78, DOCUMENT NO. 1077
  - DEED - ELGES TO WATSON BOOK W OF DEEDS, PAGE 53, DOCUMENT NO. 7905
  - RECORD OF SURVEY - HELLMINKEL BOOK 1011, PAGE 5482, DOCUMENT NO. 791703
  - RECORD OF SURVEY - TOWN OF GARDNERVILLE BOOK 202, PAGE 8129, DOCUMENT NO. 535495
  - RECORD OF SURVEY - IRIBARREN BOOK 1200, PAGE 4180, DOCUMENT NO. 503376
  - RECORD OF SURVEY - NEVADA JOHNSON VENTURES, INC. BOOK 999, PAGE 1097, DOCUMENT NO. 476063
  - RECORD OF SURVEY - WALKIEWICZ AND LIBBON BOOK 296, PAGE 4044, DOCUMENT NO. 381950
  - RECORD OF SURVEY - SCOTT BOOK 1293, PAGE 4494, DOCUMENT NO. 325575
  - STATE OF NEVADA DEPARTMENT OF TRANSPORTATION 2003, PROJECT NO. SPF-395-1(020)
  - STATE OF NEVADA DEPARTMENT OF TRANSPORTATION 1992, PROJECT NO. SPF-395-1(12)
  - STATE OF NEVADA DEPARTMENT OF HIGHWAYS 1969, PROJECT NO. RF-003-(10)
  - 1965 STATE OF NEVADA SKETCH SHOWING PARCEL TO BE ACQUIRED FROM DARTL C. BATH, E.A. 70199-0
  - 1965 STATE OF NEVADA SKETCH SHOWING PARCEL TO BE ACQUIRED FROM NISHIKIDA, E.A. 70199-0
  - 1937 STRIP MAP - STATE OF NEVADA DEPARTMENT OF HIGHWAYS, SKETCH SHOWING RIGHT-OF-WAY TO BE ACQUIRED FROM DOUGLAS COUNTY, ROUTE 3, SECTION B3
  - 1895 MAP OF GARDNERVILLE SHOWING JAYNE'S DIVISION BY H.H. BENICE, CIVIL ENGINEER



**RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR TOWN OF GARDNERVILLE DAVIS JOHN NISHIKIDA AND JOSEPH JOHN NISHIKIDA**

LOCATED WITHIN A PORTION OF S1/2SW1/4, SECTION 33, T.13N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA

1393-012BLA-EAGLE\_GAS.dwg 04/08/15