DOUGLAS COUNTY, NV

Total:\$15.00

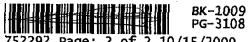
2015-860412 04/17/2015 10:05 AM

Pgs=2

Rec:\$15.00 JOAN M BECKSTED

| Assessor's Manufactured Home ID number | |
|--|-----------------------------|
| Declaration of Homestead (Check One) | 00011972201508604120020027 |
| Married (filing jointly) Head of Family Widowed Multiple Single Persons By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both) Other: (Describe) | KAREN ELLISON, RECORDER |
| A. (Check One) | |
| K Regular Home Dwelling/Manufactured Home Condominium Un Name on Title of Property BECKSTED JOAN | uitOther |
| Do individually or severally certify and declare as follows: | \ |
| is/are now residing on the land, premises (or manufactured home) located in the | <u> </u> |
| County of Daiglas, State of Nevada, and more particularly described in the | thed as follows: |
| (set forth legal description and commonly known street address OR manufacture SEE ExHIBIT A ATTACHED | ed home description) |
| STATE OF NEVADA COUNTY OF DOUGLOS | r either of us. |
| This instrument was acknowledged before me on 4/11/15 Toan Bleck Sted (date) | Certificate No: 12-9537-5 |
| Person(s) appearing before notary) | xpires: 10/01/2010 |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS | FOR YOUR PURPOSE. |
| Recording Requested by and Mail to: Name: Address/City State/Zip: | |
| This form provided as a courtesy to the taxpayer by: M. W. Schofield, Clark Co The Assessor's Office assumes no liability for the completion of the Homestead | unty Assessor. Declaration. |

Assessor Parcel Number: 1220-15-210-023



752292 Page: 2 of 2 10/15/2009

Escrow No. 9005322-JN

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 102, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377.

