

A.P.N.: 1418-10-710-056  
File No: 141-2481559 (NMP)  
R.P.T.T.: \$5,245.50

When Recorded Mail To: Mail Tax Statements To:  
The 3104 Hollyridge Trust C/O Altman, Greenfield & Selvaggi  
10960 Wilshire Blvd Ste: 1900  
Los Angeles, CA 90024

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nigel Rees and Laura Rees, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Barry Greenfield, Trustee of The 3104 Hollyridge Trust, dated September 12, 2002, as amended March 29, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**LOT 61 IN BLOCK B AS SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 30, 1980, IN BOOK 180, PAGE 1512, AS DOCUMENT NO. 41035, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "GARAGE EASEMENT" THAT IS APPURTENANT TO LOT 61, IN BLOCK B, AS SHOWN ON THE MAP REFERENCED IN PARCEL ONE ABOVE.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/06/2015

COPY

*Nigel Rees*  
Nigel Rees

*Laura Rees*  
Laura Rees

STATE OF NEVADA    )  
                                  : ss.  
COUNTY OF         )  
**DOUGLAS**

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Nigel Rees and Laura Rees.**

*Please see attached certificate*  
Notary Public

LV  
4/6/2015

(My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/26/2015 under Escrow No. 141-2481559

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of San Francisco )

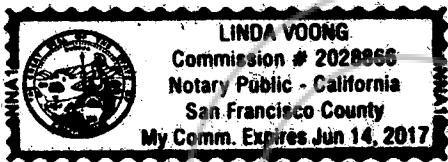
On April 6, 2015 before me, Linda Vuong, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Nigel Rees  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Sale Deed

Title or Type of Document: Grant, Bargain and Document Date: 4/6/2015

Number of Pages: 2 Signer(s) Other Than Named Above: -

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Partner —  Limited  General

Individual  Attorney in Fact

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on

April 9 2015 by Laura Rees

[Signature]

Notary Public

(My commission expires: 3/19/18 )



COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1418-10-710-056
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$1,345,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$1,345,000.00
- d) Real Property Transfer Tax Due \$5,245.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

✓ Signature: *Nigel Rees* Capacity: Grantor  
 ✓ Signature: *Laura Rees* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Nigel Rees and Laura Rees  
 Address: P.O. Box 1373  
 City: Ross  
 State: CA Zip: 94957

Print Name: The 3104 Hollyridge Trust  
 Address: 10960 Wilshire Blvd  
 City: #1900 Los Angeles  
 State: CA Zip: 90024

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 141-2481559 NMP/at  
 Address: P.O. Box 645  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)