

Douglas County APN 1318-27-001-009



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

✓ Name: **Legacy Specialties, Inc.**
Address: 2567 Nowlin Road #104
City/State/Zip: Minden, NV 89423

R.P.T.T.

\$ _____

NOTICE AND CLAIM OF LIEN

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies)

NOTICE AND CLAIM OF LIEN

COMES NOW, Legacy Specialties, Inc., a Nevada corporation and licensed contractor, and in accordance with NRS 108.221 *et seq.*, does hereby claim a mechanic's lien upon the real property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- | | | |
|----|--|---------------------|
| 1. | <u>The amount of the original contract is:</u> | \$565,000.00 |
| 2. | <u>The total amount of all changes or additions, if any, is:</u> | \$135,087.64 |
| 3. | <u>The total amount of all payments received to date is:</u> | \$452,727.27 |
| 4. | <u>The total amount not earned of contract work is:</u> | \$10,000.00 |
| 4. | <u>The amount of the lien, is:</u> | \$237,359.73 |
| 5. | <u>The name of the owner, if known, of the property is:</u> | |

NEVA ONE, LLC,
1300 Buckeye Road, Suite A
Minden, NV 89423

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:

Bill Dickson Construction
Services, LLC
4312 Jacob Patrick Court
Sparks, NV 89436

CVC Hospitality, Inc.
4455 Dardanelle Drive, Suite D
Orlando, FL 32808

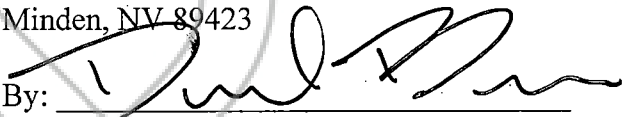
7. A brief statement of the terms of payment of the lien claimant's contract is:
Subcontractor shall be paid in monthly payments less retention, paid within 30 days of invoicing.

8. A description of the property to be charged with the lien is: 50 Hwy 50, Stateline, NV 89449, commonly known as the former Horizon Casino Resort and more particularly described in **Exhibit A** attached hereto, bearing Douglas County APN 1318-27-001-009.

9. Other Costs: Claimant additionally claims reimbursement for all attorney's fees, costs, and expenses incurred as a result of the filing and enforcement of this claim of lien, as permitted by law or contract.

Dated this 17th day of April, 2015

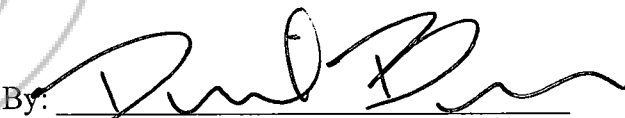
Legacy Specialties, Inc.
 2567 Nowlin Road #104
 Minden, NV 89423

By: 
 Daniel Bunn, President

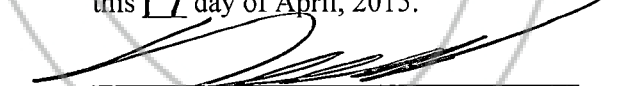
State of Nevada)
) ss.
 County of Douglas)

Daniel Bunn, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice and Claim of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

By: 
 Daniel Bunn, President

SUBSCRIBED and SWORN to before me
 this 17 day of April, 2015.


 Notary Public

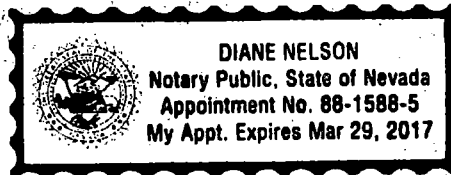


EXHIBIT A

Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992; in Book 392, Page 4659, as Document No. 274260, Official Records.

APN: 1318-27-001-009

Document Number 274257 is provided pursuant to the requirements of Section 6.NRS 111.312