

DOUGLAS COUNTY, NV

2015-860509

Rec:\$16.00

\$16.00 Pgs=3

04/17/2015 01:33 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1319-30-514-001

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 070785-MHK

**When Recorded Mail To:**

Lot 4 Condominiums Owners  
Association

3338 Sandy Way

South Lake Tahoe, CA

96150

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_



**Charly Baron**

This document is being  
recorded as an  
accommodation only.

**Release of Lien**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

Assessor's Parcel Number: 1319-30-514-001

**RELEASE OF LIEN**

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 24<sup>th</sup> day of March, 2008, record in the Office of the County Recorded of Douglas County, Nevada, as Document Number 0720163, its Certificate of Tax, Fee or Assessment Due, or has otherwise given notice of intent to hold and claim a lien upon the following described property or improvements, owned or purportedly owned by Joshua M. Bryan, located in the County of Douglas, State of Nevada, to wit: Assessor's Parcel No. 1319-30-514-001 also known as:

759 Boulder Court #A, Stateline, NV 89449

NOW, THEREFORE, for valuable consideration the undersigned, does release, satisfy and discharge its lien on the property only or improvements described above by reason of this Release of Lien.

Dated: April 1, 2015

Lot 4 Condominium Owners Association

By: Ernest A. Lima  
Ernest A. Lima  
CA

STATE OF NEVADA } ss  
JW Santa Clara  
COUNTY OF DOUGLAS

This instrument was acknowledged before me  
on 4/3/2015 JW

By: Ernest A. Lima

James D. All  
Notary Public

See attached  
Notarized Acknowledgement

# CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )

COUNTY OF Santa Clara )

On 4/3/15 before me, James Nallan Notary  
Public,

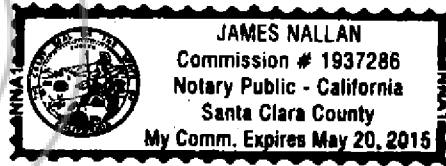
Date Ernest (here insert name and title of the officer)

personally appeared Ernest A. Lima  
JN

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: James Nallan (Seal)

OPTIONAL

Description of Attached Document

Title or Type of Document: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Document Date: \_\_\_\_\_ Other: \_\_\_\_\_