DOUGLAS COUNTY, NV

2015-860531

Rec:\$15.00

\$15.00

Pgs=2

04/20/2015 09:38 AM

JPMORGAN CHASE BANK, N.A.

KAREN ELLISON. RECORDER

Recording Requested By:

JPMORGAN CHASE BANK, N.A.

Prepared By:

Starlen

318-432-6114

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



Case Nbr: 31198407

Ref Number: 1790199821

Tax ID:

1320-33-717-036

Property Address:

1380 FALSTAFF LANE

GARDNERVILLE, NV 89410

NV0-ADTc 31198407 E 4/13/2015

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Deed of Trust described below and all rights accrued or to accrue under said Deed of Trust. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Deed of Trust.

Beneficiary:

CORNERSTONE MORTGAGE COMPANY

Made By:

CHRIS R. COMBOS AND JULIE L. COMBOS, HUSBAND AND WIFE, AS

JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

Trustee:

LENDERS FIRST CHOICE

Date of Deed of Trust: 9/23/2004

Original Loan Amount: \$268.550.00

Recorded in Douglas County, NV on: 11/3/2004, book 1104, page 01848 and instrument number 0628382

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on



JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

By:

Vice President

N.A, S/B/M CHASE HOM	E FINANCE LLC, S/B/M	TO CHASE MAN	, a Notary Public, personally of JPMORGAN CHASE BAN HATTAN MORTGAGE
CORPORATION personall	y known to me, or proved to	me on the basis of	satisfactory evidence, to be the pers
(s) whose name(s) is/are subs	cribed to the within document and that by	nt and acknowledge his/her/their signatu	d to me that he/she/they executed the tre(s) on the document the person(s)
the entity upon behalf of which	ch the person(s) acted, execu	ted the instrument.	\ \ \ \
Witness my band and official	and		~
Witness my hand and official seal.			
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N. A. D.	or or Wilson		. vv uson ublic #064399
Notary Public: My Commission Expires:	y. K. Wilson Lifetime	Ouachit	a Parish, LA
(if commission Expires.	<u> Liferma</u>	Lifetime	c Commission
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