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Colonial
PO Box 2988
Fort Worth TX 76113

DOUGLAS COUNTY, NV 2015-860542
Rec:\$18.00
Total:\$18.00 04/20/2015 10:51 AM
COLONIAL Pgs=5



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KAREN ELLISON, RECORDER

APN: 1220-10-301-018
RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:
COLONIAL SAVINGS, F.A.
2626 WEST FREEWAY
FORT WORTH, TX 76102

APN: 1220-10-301-018

LOAN: 00085917

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT
AND NOTICE OF DEFAULT AND ELECTION TO SELL**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for **PRIMELENDING, A PLAINSCAPITAL COMPANY**, it's successors and or assigns, secured by Deed of Trust Recorded **AUGUST 27, 2013**, as Book and Instrument Number **DOC829574** in the Recorder's office, County of **DOUGLAS**, State of Nevada, which identified **LYNN C. HETTRICK AND ARLA P. HETTRICK, HUSBAND AND WIFE AS JOINT TENANTS** as Borrower/Grantor, **WESTERN TITLE COMPANY** as the Trustee, and **PRIMELENDING, A PLAINSCAPITAL COMPANY** as the Lender, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, acting solely as nominee for Lender and Lender's successors and assigns, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as **1475 GLENWOOD DRIVE, GARDNERVILLE, NV 89460**, APN **1220-10-301-018**, which is legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

As of the date of recording this Request for Notice, the name of the unit's owner is **LYNN C. HETTRICK AND ARLA P. HETTRICK, HUSBAND AND WIFE AS JOINT TENANTS**

The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located.

The undersigned demands that written notice be sent to the following address:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
c/o COLONIAL SAVINGS
2626 WEST FREEWAY
FORT WORTH, TX 76102

In witness whereof the undersigned caused this instrument to be executed this 8th
day of APRIL, 2015

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC., as
nominee for PRIMELENDING, A
PLAINSCAPITAL COMPANY it's
successors and or assigns.



(Signature)

JUAN ORDAZ

(Printed Name)

ASSISTANT VICE-PRESIDENT

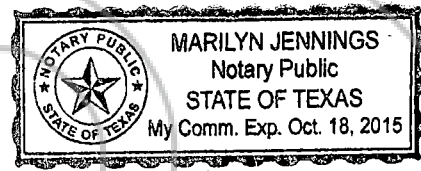
(Title)

STATE OF Texas)
COUNTY OF Tarrant) ss

On April 8, 2015, this instrument was acknowledged before me, by JUAN ORDAZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he/she executed the same in his/her authorized capacity on behalf of the entity upon which the he/she acted.

WITNESS my hand and official seal.

Marilyn Jennings
NOTARY PUBLIC'S



SIGNATURE

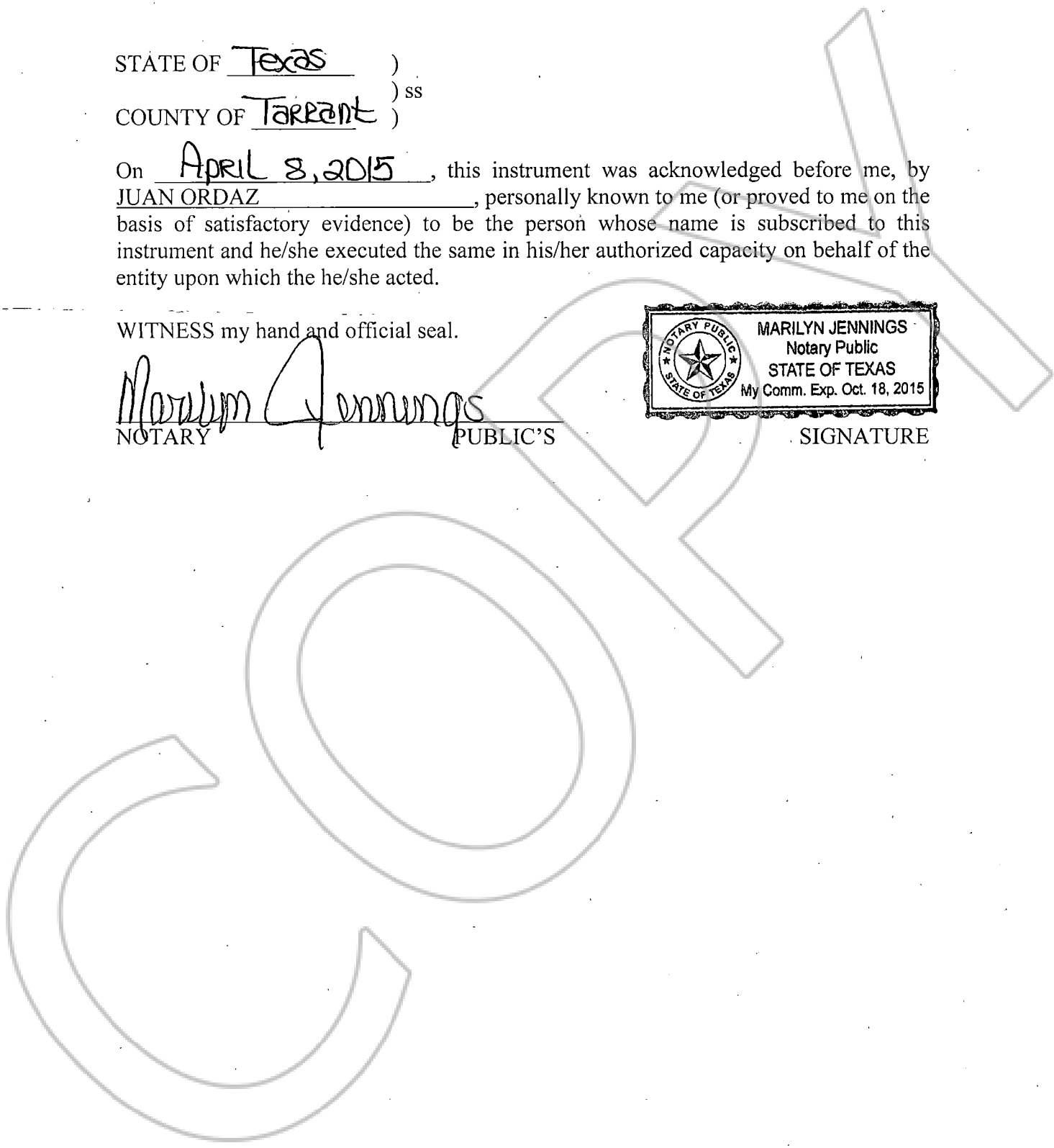


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

PARCEL 1:

~~Parcel No. 3 as set forth on that certain Parcel Map filed for record February 22, 1977, as Document No. 07057, Official Records of Douglas County, State of Nevada.~~

EXCEPTING THEREFROM a portion of the South 1/2 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., also being a portion of Parcel 3 of a Parcel Map for Dr. Carl Schmidt, recorded in Book 277, Page 949 as Document No. 07057, and a portion of the land described in Deed recorded in Book 477, Page 453, as Document No. 06326, all Official Records of the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING AT the Southwest corner of said Parcel No. 3: thence Northerly along the Westerly line of said Parcel, North 12°53'26" East, 166.18 feet; thence North 58°33'51" East, 6.49 feet; thence North 68°37'44" East, 44.63 feet to the Southwest corner of Lot 18, Country Club Estates, as said subdivision is recorded in Book 51, Page 377, Records of Douglas County; thence Northerly along the Westerly line of said Lot 18, North 8°50'51" East, 100.00 feet; thence South 0°52'00" West, 93.35 feet to a point on the Southerly line of said Lot 18; thence Easterly and Northerly along said Southerly line, North 68°37'44" East, 20.29 feet; thence North 39°58'01" East, 199.60 feet; thence South 12°09'57" East, 306.91 feet to a point on the Southerly line of said Parcel No. 3; thence Westerly along said Southerly line, South 79°16'00" West, 309.04 feet to the POINT OF BEGINNING.

APN: 1220-10-301-18

PARCEL 2:

A parcel of land being a portion of Lot 17, Country Club Estates Subdivision, located in the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., Douglas county, Nevada, more particularly described as follows:

BEGINNING AT the Northeast corner of said Lot 17, proceed South 20°57'10" West, 171.37 feet to the Southeast corner of said Lot 17; thence North 56°14'49" West, 40.00 feet, along the Southerly boundary of Lot 17, to a point; thence North 74°36' West, along the Southerly boundary of Lot 17, 11.05 feet, to the Southwest corner of the herein

described right-of-way; thence North 20°57'10" East, 163.58 feet to the Northwest corner of the herein described right-of-way; thence South 69°02'50" East, 50.00 feet, along the Southerly boundary of Glenwood Drive, to the TRUE POINT OF BEGINNING.

"Per NRS 111.312, this legal description was previously recorded at Document No.0748141, Book 709, Page 7858, on July 31, 2009."

APN: 1220-10-310-27

Assessor's Parcel Number(s):
1220-10-301-018 and 1220-10-310-027

