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APN No.: 1420-06-401-024

Recording requested by:
First Mortgage Corporation
When recorded mail to:
✓ **FIRST MORTGAGE CORPORATION**
1131 WEST 6TH STREET, SUITE #300
ONTARIO, CA 91762

DOUGLAS COUNTY, NV **2015-860549**
Rec:\$16.00
Total:\$16.00 **04/20/2015 11:16 AM**
FIRST MORTGAGE CORP Pgs=3



00012116201508605490030038

KAREN ELLISON, RECORDER

Property Address:
3631 SUMMERHILL ROAD, CARSON CITY, NV 89705

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).
Loan #: 430410

Request for Notice
Pursuant to NRS 116.31168 and NRS 107.090

The undersigned, Jose Ibarra is the authorized agent for FIRST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, the Holder of a Note secured by a Deed of Trust dated September 12, 2014 made by STEPHEN HICKS AND GEORGIA LOVE, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF as Grantor(s), to MERS - Mortgage Electronic Registration Systems, Inc. as original Beneficiary, naming HACIENDA SERVICE CORPORATION, A CALIFORNIA CORPORATION as original Trustee, and recorded on October 02, 2014 in the Official Records of the Office of the Recorder of DOUGLAS County, Nevada, as 2014850267. Said Deed of Trust encumbers the real property commonly known as 3631 SUMMERHILL ROAD CARSON CITY, NEVADA 89705, APN 1420-06-401-024, with the legal description set forth in attached "Exhibit A".

In accordance with and pursuant to NRS 116.31168 and NRS 107.090, the undersigned hereby requests that a copy of any Notice of Default, Notice of Sale, Notice of Lien, or other Notice issued, recorded, or mailed regarding the real property referenced herein against said real property by or on behalf of any lienholder, including *but not limited to*:

_____, be sent to the following address:

FIRST MORTGAGE CORPORATION, and its successors and/or assigns
c/o **FIRST MORTGAGE CORPORATION**
1131 WEST 6TH STREET, SUITE #300
ONTARIO, CA 91762

The last known property owner(s) are: STEPHEN HICKS, GEORGIA LOVE

The last known common interest communities are: _____

By: Jose Ibarra
Post Closing / Shipping Manager

LEGAL DESCRIPTION

Exhibit A

The following described property:

All that certain Real Property situate in the City of Carson City, County of Douglas, State of Nevada, described as follows:

All that real property being a portion of the Southwest 1/4, Section 6, Township 14 North, Range 20 East, M.D.B. and M., Douglas County, Nevada, more particularly described as follows:

Commencing at the South 1/4 corner of Section 6, Township 14 North, Range 20 East, M.D.B. and M.; Thence North 0 degree 11'10" East along the North-South center of Section line a distance of 711.56 feet to the true point of beginning; Thence continuing North 0 degree 11'10" East along said North-South center of Section line a distance of 140.27 feet to a point; Thence South 89 degrees 28'05" West a distance of 310.55 feet to a point; Thence South 0 degree 12'15" West a distance of 140.27 feet to a point; Thence North 89 degrees 28'05" East a distance of 310.59 feet to the true point of beginning.

Being the same parcel conveyed to Stephen Hicks and Georgia Love from NRES-NV1, LLC, by virtue of a deed dated 2/10/2012, recorded 2/15/2012, as instrument no. 797358 county of Douglas, state of Nevada.

Assessor's Parcel No: 1420-06-401-024

Senate Bill 1050, amends Sections 1189 and 1195 of the Civil Code and Section 8202 of the Government Code, relating to notaries public.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino

On March 26, 2015 before me, F. Washington, Notary Public, personally appeared Jose Ibarra who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature F. Washington

