

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

✓ CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89205

DOUGLAS COUNTY, NV 2015-860596
Rec:\$16.00
Total:\$16.00 04/20/2015 03:41 PM
CHARLES SCHWAB BANK Pgs=3



KAREN ELLISON, RECORDER

APN: 1419-11-002-048

LOAN: 3308914560

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT AND NOTICE OF
DEFAULT AND ELECTION TO SELL**

The undersigned lender, **CHARLES SCHWAB BANK f/k/a Charles Schwab Bank NA**, it's successors and or assigns, secured by that Deed of Trust recorded as Instrument Number **626395 Bk 1004 Pg 04166** on **10/12/2004** in the Recorder's office, County of **Douglas**, State of Nevada, which identified **George Bruce Nickles, A MARRIED PERSON, Laurie R. Nickles** as Borrower/Grantor, and **First American Title** as the Trustee.

Said Deed of Trust encumbers the real property commonly known as **3445 Bernese Court, Carson City, NV 89705, APN 1419-11-002-048**, which is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As of the date of recording this Request for Notice, the name of the unit's owner is **George Bruce Nickles, A MARRIED PERSON, Laurie R. Nickles**

The undersigned hereby demand, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

This Request for Notice is also directed to all common interest community/communities in which the subject property is located.

The undersigned demand that written notice be sent to the following address:

CHARLES SCHWAB BANK
5190 NEIL ROAD, SUITE 300
RENO, NV 89205

In witness whereof the undersigned caused this instrument to be executed this 10th day of April, 2015.

Charles Schwab Bank


Gerry Alcasas, Managing Director

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On April 10, 2015, this instrument was acknowledged before me, by Gerry Alcasas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and he/she executed the same in his/her authorized capacity on behalf of the entity upon which the her/she acted.

WITNESS my hand and official seal.


NOTARY PUBLIC'S SIGNATURE



LEGAL DESCRIPTION

**THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE
COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS
FOLLOWS:**

**LOT 54, OF ALPINE VIEW ESTATES, NO. 3, AS SHOWN ON THE
OFFICIAL MAP RECORDED ON APRIL 16, 1973, IN BOOK OF MAPS,
AS DOCUMENT NO. 65319.**