

DOUGLAS COUNTY, NV

2015-860626

RPTT:\$7.80 Rec:\$16.00

\$23.80 Pgs=3

04/21/2015 09:12 AM

TIMESHARE CLOSING SERVICES

KAREN ELLISON, RECORDER

APN: 1319-15-000-030 PTN

Recording requested by:  
Sullivan Law Offices  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow #: 39022715001

Mail Tax Statements To: Kristin L. Corey, 901 Cloverbrook Circle, Vacaville, California 95687  
Inventory No.: 17-079-44-81  
Consideration: \$2000.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Sullivan Law Offices, a Nevada professional corporation, whose address is 1621 State Route 88 Ste 401, Minden, Nevada 89423, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Kristin L. Corey and Katie S. Corey and Megan L. Corey and Andrew J. Corey, as Joint Tenants with Right of Survivorship, whose address is 901 Cloverbrook Circle, Vacaville, California 95687, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as David Walley's Resort, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 4-3-2015

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

[Signature]  
Witness #1 Sign & Print Name:

Gene M. Kaufmann

Sullivan Law Offices

[Signature]  
by J. D. Sullivan, President

[Signature]  
Witness #2 Sign & Print Name:

Lisa Apple

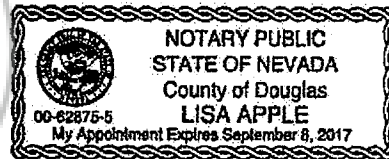
STATE OF Nevada ) SS

COUNTY OF Douglas )

On April 3, 2015, before me, the undersigned notary, personally appeared J. D. Sullivan, President of Sullivan Law Offices, a Nevada professional corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: [Signature]



My Commission Expires:

September 8, 2017

## Exhibit "A"

File number: 39022715001

Inventory N.: 17-079-44-81

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2448th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey to Support a Boundary Line Adjustment recorded on September 20, 2002 in the office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, file for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, As Document No. 0502689, official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in EVEN- numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress, and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-15-000-020 PTN  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other TIMESHARE

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property      \$ 2,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)      ( 0.00 )  
 c. Transfer Tax Value:      \$ 2,000.00  
 d. Real Property Transfer Tax Due      \$ 7.80

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT  
 Signature [Signature] Capacity AGENT

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: SULLIVAN LAW OFFICES  
 Address: 1621 STATE ROUTE 88 #401  
 City: MINDEN  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: KRISTIN L COREY  
 Address: 901 CLOVERBROOK CIRCLE  
 City: VACAVILLE  
 State: CA Zip: 95687

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: TIMESHARE CLOSING SERVICES Escrow #: 39022715001  
 Address: 8545 COMMODITY CIRCLE  
 City: ORLANDO State: FL Zip: 32819

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED