

DOUGLAS COUNTY, NV

2015-860649

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

04/21/2015 02:14 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E03

APN: 1220-24-501-002

Escrow No. 00210295 - 016 - 18

RPTT \$ 0.00

When Recorded Return to:

**James H. Joseph, III**

**773 Scout Circle**

**Gardnerville, NV 89410**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

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**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That

James H. Joseph and Amada Joseph, husband and wife

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
James H. Joseph, III and Amada Joseph **husband and wife as joint tenants**

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

**See Exhibit A attached hereto and made a part hereof.**

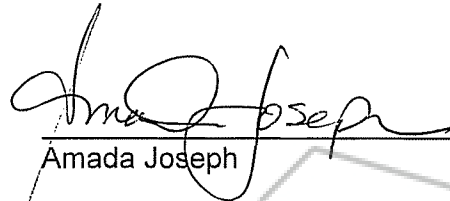
Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 10 day of April, 2015

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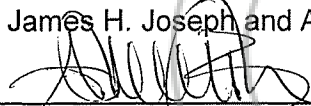
SPACE BELOW FOR RECORDER

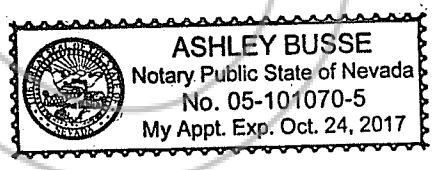
  
James H. Joseph

  
Amada Joseph

STATE OF NEVADA *ok*  
COUNTY OF DOUGLAS *(Carson City)*

This instrument was acknowledged before me on April 11, 2015,  
By James H. Joseph and Amada Joseph.

  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER \_\_\_\_\_

**Exhibit A**

Parcel 4-C, as set forth on Parcel Map No. 2 for L. Roger Bitton and Marion L. Bitton, filed for record in the office of the Recorder of Douglas County, Nevada, on February 7, 1980, in Book 280, Page 471, as Document No. 41352, of Official Records.

Said parcel being a resubdivision of Lot 19, as shown on the Official Map of **RUHENSTROTH RANCHOS SUBDIVISION**, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, Official Records.



SPACE BELOW FOR RECORDER

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1. APN: 1220-24-501-002

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

### STATE OF NEVADA DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: correction of name without consideration  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>James H. Joseph III</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: James H. Joseph et al	Print Name: James H. Joseph, III et al
Address: 773 Scout Circle	Address: 773 Scout Circle
City/State/Zip: Gardnerville, NV 89410	City/State/Zip: Gardnerville, NV 89410

#### COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00210295-016
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)