12,

APN: 1319-30-520-012

RPTT 0.00
When Recorded Return to:
Mr. and Mrs. Spencer Williams
3430 Debbie Way
Carson City, , NV 89706
Mail Tax Statements to:
Grantee same as above

DOUGLAS COUNTY, NV Rec:\$15.00

Rec:\$15.00 Total:\$15.00 SPENCER WILLIAMS 2015-860673 04/22/2015 10:21 AM

Pgs=3



KAREN ELLISON, RECORDER

E07

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That

SPENCER T. WILLIAMS AND EMILY J. WILLIAMS, AS CO-TRUSTEES OF THE WILLIAMS FAMILY LIVING TRUST DATED OCTOBER 25, 2012

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

ENS SERIES 3, LLC A NEVADA LIMITED LIABILITY COMPANY

all that real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 11, AS SET FORTH ON THAT CONDOMINIUM MAP OF LOT 51, 6TH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, RECORDED MAY 25, 1982 IN BOOK 582, AT PAGE 1325, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 68043, SAID MAP BEING A CONDOMINIUM MAP OFLOT 51, TAHOE VILLAGE UNIT NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769.

TOGETHER WITH AN UNDIVIDED 1/30TH INTEREST IN THE COMMON AREA AS SET FORTH ON SAID CONDOMIUM MAP.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 22 day of APRIL, 2015

SPACE BELOW FOR RECORDER

THE WILLIAMS FAMILY LIVING TRUST	, ,	$\langle \rangle$
BY: SPENCER T.WILLIAMS, CO- TRUSTEE	BY: EMILY J. WILLIAMS, CO-TRI	
STATE OF NEVADA COUNTY OF CARSON CITY		7
This instrument was acknowledged be By SPENCER T. WILLIAMS AND EMILY NOTARY PUBLIC		
LIZ SVENN Notary Public Sta No. 94-5(My Appt. Exp. J	ate of Nevada \$ 087-12	

SPACE BELOW FOR RECORDER

1. APN: 1319-30-520-012		
2. Type of Property: a) □ Vacant Land b) Single Fam. Res. c) № Condo/Twnhse e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other		
	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes: VK - Saw as Mapers	
STATE OF NEVADA		
DECLARATION OF VALUE		
3. Total Value/Sales Price of Property: \$0.00		
Deed in Lieu of Foreclosure Only (value of property)		
Transfer Tax Value: \$0.00 Real Property Transfer Tax Due: \$0.00		
Real Property Transfer rax bue.		
4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section 7		
b. Explain Reason for Exemption: FROM A TRUST WITHOUT CONSIDERATION		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
The undersigned declares and acknowledges, under per 375.110, that the information provided is correct to the b by documentation if called upon to substantiate the information of any claimed exemption, or other determination of additional due plus interest at 1% per month.	est of their information and belief, and can be supported mation provided herein. Furthermore, the disallowance itional tax due, may result in a penalty of 10% of the tax	
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional	
amount owed.		
Signature Servi Coloran	Capacity Grantor	
Signature SELLED (CRANTOR) INFORMATION	Capacity BUYER (GRANTEE) INFORMATION	
SELLER (GRANTOR) INFORMATION (Required)	(Required)	
Print Name: WILLIAMS FAMILY TURST	Print Name: ENS SERIES 3 LLC	
Address: 3430 DEBBIE WAY	Address: 3430 DEBBIE WAY	
City/State/Zip: CARSON CITY, NV 89706	City/State/Zip: CARSON CITY, NV 89706	
COMPANY REQUESTING RECORDING		
Co. Name:	Escrow#	
Address:		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)		