APN#: 1220-15-611-025

RPTT: \$916.50

Recording Requested By:
Western Title Company

Escrow No.: 071417-MHK When Recorded Mail To:

Rosehill, LLC., a Limited Liability

Company

6770 S. McCarran Blvd. Ste 202

Reno, NV 89509

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Print name

Title

DOUGLAS COUNTY, NV

\$932.50

ETRCO, LLC

RPTT:\$916.50 Rec:\$16.00

Pgs=3

KAREN ELLISON, RECORDER

2015-860677

04/22/2015 10:49 AM

M Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathleen F. Copple Trustee of the K.F. Copple Trust U/D/T June 5, 2012

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Rosehill, LLC., a Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310, and Amended on June 4, 1965, in Book 81, Page 687, as Document No. 28378.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/14/2015

Grant, Bargain and Sale Deed - Page 2

Kathleen F. Copple Trustee of the K.F. Copple Trust U/D/T June 5, 2012

ss

STATE OF Nomas

-17-2015

By Kathleen F. Copple Trustee of the K.F. Copple Trust U/D/T June 5, 2012.

Notary Public

KAREN D. CARTER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-3082-2 - Expires November 8, 2018

STATE OF NEVADA DECLARATION OF VALUE

1. A a) b) c) d)))						
a) c) e) g)	ype of Property: □ Vacant Land □ Condo/Twnhse □ Apt. Bldg □ Agricultural □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'1 h) □ Mobile Home		/INSTRUMENPA		USE ONLY	
D Tr	3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$235,000.00 \$235,000.00 \$916.50						
4. <u>If</u>	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pursua	ant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally lial	ole for any	additional amount	
owed.	/ MX	0106	c	100	NA		
Signat Signat		usy	Capacity Capacity	<u> </u>	<u>ر ۲، ۲۰</u>	-	
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Kathleen F. Copple Trustee of the K.F. Name: Copple Trust U/D/T June 5, 2012 BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Rosehill, LLC., a Limited Liability Company							
		Address:	6770 S. Mc	Carran Blvo	1 Ste 202		
City:	Carson City		City:	Reno			
State:	NV Z	Zip: <u>89704</u> S	State:	NV	Zip:	89509	
	ANY/PERSON REQUES' equired if not the seller or buye						

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office

Esc. #: 071417-MHK

1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)