



KAREN ELLISON, RECORDER E07

The undersigned hereby affirms that this document submitted for recording does not contain personal information of any person or persons.

A.P.N. 1318-03-110-008

When Recorded Return to:  
Scott J. Heaton  
P.O. Box 605  
Carson City, NV 89702

Mail Tax Statements to:  
John Serpa  
P.O. Box 1724  
Carson City, NV 89702

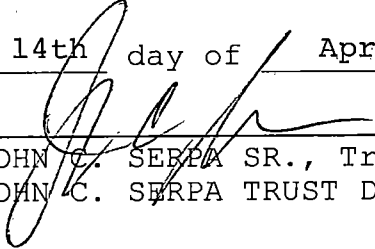
GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That JOHN C. SERPA SR., TRUSTEE OF THE JOHN C. SERPA TRUST DATED 2-7-97, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JOHN C. SERPA, SR., all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

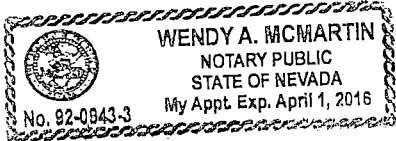
Witness my hand this 14th day of April, 2015.

  
JOHN C. SERPA SR., Trustee of the  
JOHN C. SERPA TRUST DATED 2-7-97

STATE OF NEVADA     )  
                                  ) ss.  
CARSON CITY         )

On April 14, 2015, personally appeared before me, the undersigned, a Notary Public, JOHN C. SERPA SR., who acknowledged to me that he executed the above instrument.

Wendy A. McMartin  
Notary Public



COPY

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

**PARCEL 1:**

Lot 5, as shown on the map entitled SKYLAND SUBDIVISION NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

Assessors Parcel No. 1318-03-110-008

**PARCEL 2:**

TOGETHER WITH a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1318-03-110-008  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD TRUST</u>	

3. Total Value/Sales Price of Property: \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) ( 0 )  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer of title from a trust  
Without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

2-7-97  
 Print Name: John C. Serpa Trust Dated  
 Address: P.O. Box 1724  
 City: Carson City  
 State: NV Zip: 89702

Print Name: John C. Serpa, Sr.  
 Address: P.O. Box 1724  
 City: Carson City  
 State: NV Zip: 89702

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Scott J. Heaton Escrow # \_\_\_\_\_  
 Address: P.O. Box 605  
 City: Carson City State: NV Zip: 89702

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)