

DOUGLAS COUNTY, NV 2015-860718
Rec:\$16.00
Total:\$16.00 04/22/2015 04:18 PM
ALLING & JILLSON, LTD Pgs=4

APN: 1319-09-602-013

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

David R. Cochran and Kara M. Hayes
Post Office Box 555
Genoa, NV 89411



KAREN ELLISON, RECORDER

E07

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID R. COCHRAN and KARA M. HAYES, husband and wife as community property with right of survivorship, ("Grantor") do hereby GRANT, BARGAIN, SELL and CONVEY to DAVID R. COCHRAN and KARA M. HAYES, Trustees of The Cochran - Hayes 2015 Trust], ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land, located in the Southeast 1/4, Northeast 1/4 of Section 9, Township 13 North, Range 19 East, M.D.B.&M., Genoa Township, Douglas County, Nevada, more particularly described as follows:

Commencing at the Northeast corner of Section 9, Township 13 North, Range 19 East, M.D.B.&M., proceed South 7°58'30" West 2,003.60 feet, to a point; thence South 25°33'04" West, 397.57 feet, along the Westerly right-of-way line of Main Street, to a point, thence North 68°28'23" West, 166.47 feet, to the TRUE POINT OF BEGINNING, which is the Southeast

corner of the parcel; thence North 14°39'46" East 221.43 feet, to the Northeast corner of the parcel; thence North 69°02'24" West 249.81 feet, to the Northwest corner of the parcel; thence South 18°31'38" West, 107.50 feet, to the Easterly right-of-way line of Genoa Street, to a point, thence South 67°28'03" East 70.50 feet, to a point; thence 21°39'49" West 70.00 feet, to a point, thence South 67°19'32" East, 47.50 feet, to a point; thence South 21°47'37" West 25.00 feet, to a point; thence South 62°56'24" East 133.03 feet, to a point; thence South 68°28'23" East, 20.53 feet to the TRUE POINT OF BEGINNING;

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Reference is made to Record of Survey Map for Lot Line Adjustments of Crystal Terry Ford property filed for record with the Douglas County Recorder on June 18, 1983, in book 683, Page 570, as Document No. 81346.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on December 31, 2003, Book 1203 Page 13836 in the Official Records of Douglas County.

DATED this 17th day of April, 2015.



DAVID R. COCHRAN



KARA M. HAYES

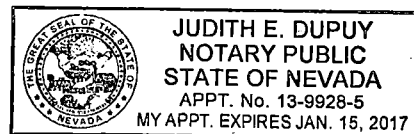
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 17, 2015, by DAVID R. COCHRAN and KARA M. HAYES.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1319-09-602-013
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Trust OK - J</u>

2. Type of Property:

- (a) Vacant Land
- (c) Condo/Townhouse
- (e) Apartment Building
- (g) Agricultural
- (i) Other: _____
- X (b) SFR
- (d) 2-4 Plex
- (f) Commercial/Ind.
- (h) Mobile Home

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 0

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(7).
- b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: David R. Cochran

Capacity Seller, DAVID R. COCHRAN

Signature: David R. Cochran

Capacity Buyer, DAVID R. COCHRAN, Trustee of
The Cochran - Hayes 2015 Trust

SELLER (GRANTOR) INFORMATION

(Required)

Name David R. Cochran, Grantor

Address Post Office Box 555

City/State/Zip Genoa, NV 89411

BUYER (GRANTEE) INFORMATION

(Required)

Name David R. Cochran, Grantee

Address Post Office Box 555

City/State/Zip Genoa, NV 89411

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ronald D. Alling
ALLING & JILLSON, LTD.

Address: Post Office Box 3390
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)